How to read the Bible as a whole

Providing an overview of the epic true story of God's relationship with his people, Unlocking the Bible gives a real sense of the sweep of biblical history and its implications for our lives. It brings together a lifetime's worth of insights from David Pawson into the meaning of Bible events and teaching. The culture, historical background and spiritual significance of all the major events are explained, with careful examination of their wider impact, right up to the present day. This is an exciting opportunity to get to grips with the Bible as a whole.

This volume, a collection of the illustrative material – charts, diagrams and maps – which the author has used in delivering his teaching sessions. It is intended for use as a supplement to the audio and video recordings of his talks.

David Pawson has a worldwide teaching ministry, particularly for church leaders. He is known to many through Christian broadcasting and is the author of numerous books.
UNLOCKING THE BIBLE
Charts, diagrams and images

DAVID PAWSON

ANCHOR RECORDINGS
HOW TO USE THE BOOK

Providing an overview of the unique account of God’s relationship with his people in both the Old and New Testaments, Unlocking the Bible, by the widely respected evangelical speaker and writer David Pawson, gives a real sense of the sweep of biblical history and its implications for our lives, opening up the Word of God in a fresh and powerful way. Avoiding the small detail of verse-by-verse studies, it sets out the epic true story of God and his people. The culture, historical background and people are introduced, and the teaching is applied to the modern world.

This collection of maps, diagrams and charts is intended for use as a supplement to the related recorded teaching sessions by David Pawson, providing illustrations which the author has used to accompany his talks. The sessions were delivered over a period of many decades, so some of the resources, where they refer to facts which were correct at the time of first use, may no longer be up-to-date. (This would apply, for example, to the illustrations of tall buildings.) Moreover, as the images will have been used in more than one talk, or in relation to more than one Bible study, some of them are intentionally duplicated here, thus providing, as far as possible, a full and appropriately accessible record of the resources used in each teaching series.

David Pawson’s talks on Unlocking the Bible can be found at:

www.davidpawson.org

or on the YouTube channel:

www.youtube.com/user/DavidPawsonMinistry

As indicated above, they can also be used alongside and as a supplement to the book entitled Unlocking the Bible which can be purchased from the links below:

Buy the ebook: www.davidpawson.com/utbbuykindle

Buy the book: www.davidpawson.com/utbbuybook
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OLD TESTAMENT
OLD TESTAMENT OVERVIEW

THE FERTILE CRESCENT

THE PROMISED LAND
OLD TESTAMENT OVERVIEW

Pentateuch — ‘5 books’ of Moses
Torah — ‘instruction’

Who? | Where? | When?
--- | --- | ---
UNIVERSAL | CHALDEA CANAAN | CENTURIES (past)
NATIONAL | EGYPT | YEARS (300)
TRIBAL | SINAI | ONE MONTH
NATIONAL | NEGEY EDOM | YEARS (40)
UNIVERSAL | MOAB | CENTURIES (future)

‘THE MAKER’S INSTRUCTIONS’

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GENESIS I ~ “GOD” 35 x

**GOD IS**
- PERSONAL (heart, mind, will)
- POWERFUL (10 commands obeyed)
- UNCREATED (already, always there)
- CREATIVE (imagination → variety)
- ORDERLY (symmetry, mathematics)
- SINGULAR (verbs)
- PLURAL (noun)
- GOOD (all he does because he is)
- LOVING (wants to bless those he makes)
- LIVING (active in this world)
- SPEAKING (communicates to relate)
- LIKE US (in his image)
- UNLIKE US (we can’t create)

**NOT**
- IDENTIFIED WITH HIS CREATION
- DEPENDENT UPON
And God said,

Let:

\[
\frac{1}{\rho} \left( \gamma \left( \frac{\gamma}{m^2} \right) - \frac{\gamma}{c^2} \right) = \frac{1}{\rho} \cdot \frac{\gamma}{c^2} + \frac{\gamma}{c^2} \cdot \frac{\gamma}{c^2} \]

and there was light.
GENESIS PART 2

**STYLE:** NOT SCIENTIFIC (HOW?) BUT SIMPLISTIC (WHAT?)
1. SUBJECT (GOD, WORD, SPIRIT)
2. VERBS (CREATED, MADE)
3. OBJECTS (DAYS 1-7)

**STRUCTURE:**

<table>
<thead>
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1. LIGHT FROM DARKNESS
2. SKY FROM OCEAN
3. LAND FROM SEA (+plants)
4. SUN AND MOON (+stars)
5. BIRDS AND FISH
6. ANIMALS AND HUMANS
7. DAY OFF!

**LOGICAL:** (simplified summary)

1. BRICKLAYER
2. CARPENTER
3. PLUMBER
4. ELECTRICIAN
5. PLASTERER
6. DECORATOR
7. HOLIDAY

**CHRONOLOGICAL:** (critical path analysis)

1. BRICKLAYER
2. CARPENTER
3. PLUMBER
4. ELECTRICIAN
5. PLASTERER
6. DECORATOR
7. HOLIDAY
SCIENCE AND SCRIPTURE

1. REPUDIATE
   BELIEVERS DENY SCIENCE   UNBELIEVERS DENY SCRIPTURE

2. SEGREGATE
   SCIENCE — PHYSICAL TRUTH (WHEN? HOW?)
   SCRIPTURE — SPIRITUAL TRUTH (WHO? WHY?)
   WHERE IS LINE BETWEEN MYTH AND HISTORY?
   VALUES AND FACTS?

3. INTEGRATE
   TRANSITIONAL INVESTIGATIONS OF SCIENCE
   TRADITIONAL INTERPRETATIONS OF SCRIPTURE
   CREATION: SPEED (6 DAYS OR OVER 4 MILLION YEARS?)
   SEQUENCE (LIGHT BEFORE SUN, BIRDS BEFORE ANIMALS?)
   SELECTION (NATURAL OR SUPERNATURAL?)
   MAN: DERIVATION (MINERAL OR ANIMAL?)
   DURATION (DECADES OR CENTURIES?)
   DECEASE (NATURAL OR JUDICIAL?)
   FLOOD: EXTENT (LOCAL OR UNIVERSAL?)

“DAY” (Hebrew - YOM)

1. LITERAL (earth-day)
   a. Gap
   b. Flood
   c. Antique

2. GEOLOGICAL (age-day)

3. MYTHOLOGICAL (fable-day)

4. EDUCATIONAL (school-day)
   a. Verbal
   b. Visual

5. THEOLOGICAL (God-day)
   “all in a week’s work”
   Note length of seventh day.
CHAPTER ONE (1-2)

“GOD”
ELOHIM = THREE GODS
LIKE MAN

“MAN”
LIKE GOD

CHAPTER TWO (24-25)

“LORD GOD”
JHVH = BEING, AM, ALWAYS
UNLIKE MAN

“ADAM” = DUSTY (“EVE” = LIVELY)
UNLIKE GOD
LIKE

ANIMALS

WOMAN
made after for
named by

ASSIST
AGREE

RELATIONSHIPS
BELOW = SUBDUE
ABOVE = SUBMIT
BESIDE = SUPPORT

MAN

PROVIDE
PROTECT

ORIGIN OF MAN

a. BIBLICAL “let us.......our image”
   “created.......from dust (woman from man)”

b. HISTORICAL Unity of human race
   Agricultural archeology

c. PRE-HISTORIC Homo sapiens
   Neanderthal, Peking, Java, etc.
   SCIENCE ← false investigation?
   SCRIPTURE ← false information?

   a. PREHISTORIC WAS BIBLICAL (ie image of God)
      Gen 1: paleolithic hunter
      Gen 2: neolithic farmer (Adam not first man)

   b. PREHISTORIC BECAME BIBLICAL
      Did one, some, all change?
      ‘Sons of God and daughters of men’(Gen 6)

   c. PREHISTORIC NOT BIBLICAL
      Physical likeness, not spiritual
      Species now extinct
THEORY OF EVOLUTION

(TERMINOLOGY)

“VARIATION” — small, gradual changes in form
“SELECTION” — survival by suitability to environment
“NATURAL” — self-operating process (v. supernatural)
“MUTATION” — big, sudden changes in form (i.e. internal genes)

MICRO-EVOLUTION
Limited development within different groups

MACRO-EVOLUTION
Total development from single origin

“STRUGGLE” — survival of the fittest
(key-word)
1. MENTAL CHOICE

**CREATION**
- Father God
- Personal choice
- Designed purpose
- Supernatural production
- Open situation
- Providence

**Evolution**
- Mother nature
- Impersonal chance
- Random pattern
- Natural process
- Closed system
- Coincidence

Faith based on fact
God free to make man in his image

Faith based on fancy
Man free to make God in his image imagination

2. MORAL CHOICE

**CREATION**
- God is Lord
- Divine authority
- Absolute standards
- Duty - responsibility
- ‘Infant’ dependence
- Man fallen
- Salvation of weak
- Right is might
- Peace
- Obedience
- Faith, hope and love
- Heaven

**EVOLUTION**
- Man is lord
- Human autonomy
- Relative situations
- Demand - rights
- ‘Adult’ independence
- Man rising
- Survival of strong
- Might is right
- War
- Indulgence
- Fatalism, helplessness and luck
- Hell
GENESIS PART 4

FLOOD SEDIMENT IN MESOPOTAMIA

ANIMALS ENTER ARK

S.S. CANBERRA
GENESIS PART 4

BABYLON (BABEL)

Millennium

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GENESIS PART 4

GENESIS 1-11 & CHINESE WRITING

CREATE: 之生

DEVIL: 思

TEMPETER: 惱

BOAT: 容

= mud
= life, motion
= walking
= man, son
= garden
= secret, private
‘devil’ + 楠 = two trees
= cover
= container
= eight
= mouth, person
GENESIS PART 5

OUTLINE OF GENESIS

1-11
Short section (¼)
Long Period (centuries)
Many people (nations)

12-50
Long section (¾)
Short period (years)
Few people (family)

1-2 GOOD CREATOR
DIVINE ACTIONS
HUMAN RELATIONS

12-36 GOD OF ABRAHAM
ISAAC V. ISHMAEL
JACOB V. ESAU

3-11 BAD CREATURES
FALL
FALL OUT

37-50 JOSEPH OF GOD
DOWN TO PRISONER
UP TO PREMIER

ZIGGURAT IN UR
GENESIS PART 5

LOT’S WIFE

PETRA
EXODUS PART I

CHS. 1-18
DIVINE DEEDS
GRACE
LIBERATION
FROM EGYPT
SLAVERY
REDEMPTION

1. Multiplication and murder (ISRAEL)
2-4. Bulrushes and bush (MOSES)
5-11. Plague and pestilence (PHARAOH)
12-13 16  Feast and firstborn (PASSEOVER)
13 17-10 21  Delivered and drowned (RED SEA)
15 22-18 27  Provided and protected (WILDERNESS)

CHS. 19-40
DIVINE WORDS
GRATITUDE
LEGALISATION
TO SINAI
SERVICE
RIGHTEOUSNESS

19-24 Commandments and covenant (SINAI)
25-31 Specification and specialists (TABERNACLE)
32-34 Indulgence and intercession (GOLDEN CALF)
35-40 Construction and consecration (TABERNACLE)
EXODUS PART 2

ROUTE OF THE EXODUS

CHS. 1-18
DIVINE DEEDS
GRACE
LIBERATION
FROM EGYPT
SLAVERY
REDEMPTION
1. Multiplication and murder (ISRAEL)
2-4. Bulrushes and bush (MOSES)
5-11. Plague and pestilence (PHARAOH)
12-13\textsuperscript{16} Feast and firstborn (PASSOVER)
13\textsuperscript{17}-15\textsuperscript{21} Delivered and drowned (RED SEA)
15\textsuperscript{22}-18\textsuperscript{27} Provided and protected (WILDERNESS)

CHS. 19-40
DIVINE WORDS
GRATITUDE
LEGISLATION
TO SINAI
SERVICE
RIGHTEOUSNESS
19-24 Commandments and covenant (SINAI)
25-31 Specification and specialists (TABERNACLE)
32-34 Indulgence and intercession (GOLDEN CALF)
35-40 Construction and consecration (TABERNACLE)
EXODUS PART 2

MARAH

ELIM
EXODUS PART 2

TABERNACLE (INTERIOR)  HIGH PRIEST

GOLDEN CALF
## Pentateuch - 5 Books of Moses - 'Torah' - Instruction

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### Sections

1-7 Offerings & Sacrifices
8-10 Priesthood
11-15 Unclean → Clean
16 Day of Atonement
17-22 Common → Holy
23-25 Worship
26-27 Sanctions & Vows

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LEVITICUS PART 1

OFFERINGS

GRATITUDE
- BURNT Surrender
- MEAL Service
- PEACE Serenity

GUILT
- SIN Substitute
- TRESPASS Satisfaction

FEASTS

FIRST COMING (PAST)
- PASSOVER (unleavened bread) — 15th of first month
- FIRSTFRUITS — 3 days later
- PENTECOST (weeks) — 50 days later
- TRUMPETS — 1st of seventh month

SECOND COMING (FUTURE)
- DAY OF ATONEMENT — 3 days later
- TABERNACLES (succest-booths) — 15-22 days later
- SABBATICAL — every 7th day
- JUBILEE — every 50th year
LEVITICUS PART 2

OFFERINGS

GRATITUDE
- BURNT - Surrender
- MEAL - Service
- PEACE - Serenity

GUILT
- SIN - Substitute
- TRESPASS - Satisfaction
NUMBERS PART 1

EGYPT
EXODUS 1-11
EGYPT TO SINAI
EXODUS 12-18
SINAI
EXODUS 19-40
LEVITICUS 1-27
NUMBERS 1:1-10:10
SINAI TO KADESH
NUMBERS 10:11-12:36
KADESH
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NUMBERS 20:22-21:35
MOAB
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NUMBERS PART 1

Asher  DAN  Naphtali
Benjamin  LEVITES Merari  Isaachar
EPHRAIM  LEVITES Gershon  JUDAH
Manasseh  LEVITES Kohath  AARON
Gad  REUBEN  Simeon

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SUZERAIN TREATY
(BETWEEN KING and NEW SUBJECTS)

PREAMBLE 1-5
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DECLARATION BASIC PRINCIPLES 5-11
DETAILED LEGISLATION 12-26
SANCTIONS 27-28
INVOCATION OF WITNESS 30:18 31:18 32
(USUALLY DIVINE)
PROVISION FOR CONTINUITY 31-34

CEREMONY OF RATIFICATION
DEUTERONOMY PART 1 & 2

DEUTERONOMY
(DEUTERO = SECOND; NOMOS = LAW)

1. PAST: RECOLLECTION (1'-4:43)
   a. FAITHLESSNESS CONDEMNED (16'-3:29)
   b. FAITHFULNESS COUNSELED (4:1'-43)

2. PRESENT: REGULATION (4:44'-26:19)
   a. LOVE EXPRESSED (4:44'-11:32)
   b. LAW EXPANDED (12:1'-26:19)

3. FUTURE: RETRIBUTION (27:1'-34:12)
   a. COVENANT AFFIRMED (27:1'-30:20)
   b. CONTINUITY ASSURED (31:1'-34:12)
# JOSHUA PART 1

## OLD TESTAMENT (Hebrew)

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### LAW (TORAH)
- Promise
- Grace
- Redemption
- Legislation
- Blessed
- Cursed

### PROPHETS (FORMER)
- Fulfilment
- Gratitude
- Righteousness
- Application
- Obedience (Land Given)
- Disobedience (Land Taken)

### COVENANT ESTABLISHED
- Cause

### COVENANT EXPRESSED
- Effect

## 'JOSHUA' - OUTLINE

1. **His Commission (1)**
   - a. Divine encouragement (vv. 1-9)
   - b. Human enthusiasm (vv. 10-18)

2. **His Command (2-22)**
   - **A. ENTERING (2-5)**
     - i. Before (2)
     - ii. During (3-4)
     - iii. After (5:1-12)
     - iv. Captain of Lord’s Host (5:13-19)
   - **B. CONQUERING (6-12)**
     - i. Centre (6:8)
     - ii. South (9-10)
     - iii. North (11)
     - iv. List of defeated kings (12)
   - **C. DIVIDING (13-22)**
     - i. East Bank (13)
     - ii. West Bank (14-19)
     - iii. Special cities (20-21)
     - iv. Altar of departing tribes (22)

3. **His Commitment (23-24)**
   - a. Office of leadership (23)
   - b. Oath of loyalty (24)
JERICHO
(OLDEST BUILDING 8000BC)

PRE-POTTERY NEOLITHIC
POTTERY NEOLITHIC
EARLY BRONZE
MIDDLE BRONZE
LATE BRONZE (JOSHUA)
IRON
LATER
### 'JOSHUA' OUTLINE

1. **HIS COMMISSION (1)**
   - a. Divine encouragement (vv. 1-9)
   - b. Human enthusiasm (vv. 10-18)

2. **HIS COMMAND (2-22)**
   - **A. ENTERING (2-5)**
     - i. Before (2)
     - ii. During (3-4)
     - iii. After (5-12)
     - iv. Captain of Lord’s host (5:13-15)
   - **B. CONQUERING (6-12)**
     - i. Centre (6-8)
     - ii. South (9-10)
     - iii. North (11)
     - iv. List of defeated kings (12)
   
3. **DIVIDING (13-22)**
   - i. East Bank (13)
   - ii. West Bank (14-19)
   - iii. Special cities (20-21)
   - iv. Altar of departing tribes (22)

4. **HIS COMMITMENT (23-24)**
   - a. Office of leadership (23)
   - b. Oath of loyalty (24)
THE VALLEY OF AJJALON

THE PROMISED LAND
A. DIVINE INTERVENTION
Without him, they couldn't have done it.
1. HIS WORDS
2. HIS DEEDS

B. HUMAN CO-OPERATION
Without them, he wouldn't have done it.
1. THEIR ATTITUDE
   Confidence
2. THEIR ACTION
   Obedience

WRONG ATTITUDE
   Self-confidence
WRONG ACTION
   Disobedience

JERICHO

DEFEATED BY SUPERIOR TROOPS (7)
DECEIVED BY SUBTLE TRICKS (9)
DIVIDED BY SUPPOSED TREACHERY (22)
HISTORY — PERSONALITIES
PEOPLES
PATTERNS
PURPOSE

HUMAN FUTILITY (Judges)

DIVINE FULFILMENT (Ruth)

PAST ➔ PRESENT ➔ FUTURE

OPPRESSORS

KING OF JERICHO
KING OF MOAB
AMMONITES
AMALEKITES
* PHILISTINES
KING OF HAZOR
MIDIANITES + EASTERNs
AMALEKITES
* PHILISTINES
AMMONITES
AMMONITES
* PHILISTINES

DELIVERERS (Judges)

OTHNIEL
EHUD
SHAMGAR
* DEBORAH/BARAK
** GIDEON
TOLA
JAIR
JEPHTHAH
IBZAN
ELON
ABDON
*** SAMSON

Human weakness: divine strength
JUDGES & RUTH PART 1

GIDEON’S SPRING (SPRING OF HAROD)

OUTLINE of JUDGES:

A. INEXCUSABLE COMPROMISE (1.1-3.6)
   1. ALLOWANCES (vulnerable valleys)
   2. ALLIANCES (mixed marriages)

B. INCORRIGIBLE CONDUCT (3.7-16.31)
   1. SEDITION (by the people)
   2. SUBJECTION (to an enemy)
   3. SUPPLICATION (to the Lord)
   4. SALVATION (by a deliverer)

C. INEVITABLE CORRUPTION (17.1-21.25)
   1. IDOLATRY (in the north): DAN
   2. IMMORALITY (in the south): BENJAMIN

No king in those days
Did right in own eyes
OUTLINE OF RUTH:

A. TWO INSEPARABLE WOMEN

1. MOTHER-IN-LAW'S LOSS
2. DAUGHTER-IN-LAW'S LOYALTY

B. TWO INFLUENTIAL MEN

1. REDEEMER KINSMAN'S LOVE
2. ROYAL KING'S LINE

Judges — bad Benjamin — Saul
Ruth — good Bethlehem — David → Samuel
I & 2 SAMUEL PART 1

I SAMUEL

A. SAMUEL: LAST JUDGE (1-12)
1. HANNAH - anxious wife (1-2a)
2. ELI - ailing priest (2b-3)
3. ISRAEL - arrogant army (4-7)
4. SAUL - anointed king (8-12)

B. SAUL: FIRST KING (13-31)
1. JONATHAN - adventurous son (13-14a)
2. SAMUEL - angry prophet (14b-15)
3. DAVID - apparent rival (16-26)
   a. Simple shepherd
   b. Skilled musician
   c. Superb warrior
   d. Suspected courtier
   e. Stalked outlaw
   f. Soldiering exile
4. PHILISTINES - aggressive foe (27-31)

TEMPLE AT SHILOH
1 & 2 SAMUEL PART 1

EIN GEDI

BETH SHAN (BETH SHEAN)
II SAMUEL

C. DAVID: BEST KING (1-31)

1. TRIUMPHANT ASCENT (1-9)
   a. Single tribe
   b. Settled nation
   c. Sizeable empire

2. TRAGIC DESCENT (10-20)
   a. Disgraced man
   b. Disintegrated family
   c. Discontented people

Epilogue (21-24)

DAVID'S LIFE
1. IN  }
   2. OUT }
   BEFORE REIGN
3. UP  }
   4. DOWN }
   AFTER REIGN

JERUSALEM

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HEZEKIAH’S TUNNEL (THE SILOAM TUNNEL)
1 & 2 SAMUEL PART 2

SAMUEL’S TOMB

II SAMUEL

C. DAVID: BEST KING (1-31)

1. TRIUMPHANT ASCENT (1-9)
   a. Single tribe
   b. Settled nation
   c. Sizeable empire

2. TRAGIC DESCENT (10-20)
   a. Disgraced man
   b. Disintegrated family
   c. Discontented people

Epilogue (21-24)

DAVID'S LIFE

1. IN BEFORE REIGN
2. OUT BEFORE REIGN
3. UP AFTER REIGN
4. DOWN AFTER REIGN
O.T. NARRATIVE

LEVELS OF STUDY

1. ANECDOTAL (interesting stories)
   a. CHILDREN
   b. ADULTS

2. DEVOTIONAL (personal messages)
   a. GUIDANCE
   b. COMFORT

3. BIOGRAPHICAL (character studies)
   a. INDIVIDUAL
   b. SOCIAL

4. HISTORICAL (national development)
   a. LEADERSHIP
   b. STRUCTURE

5. CRITICAL (possible errors)
   a. 'LOWER'—text
   b. 'HIGHER'—context

6. THEOLOGICAL (providential over-ruling)
   a. JUSTICE—retribution
   b. MERCY—redemption
HISTORY OF ISRAEL

THREE PHASES, LED BY:

PROPHETS - Moses to Samuel
KINGS - Saul to Zedekiah
PRIESTS - Zerubbabel to Caiaphas

"KINGDOM(S) OF ISRAEL"
COVERED BY FOUR BOOKS

{ I SAMUEL - Samuel to David  I KINGS - Solomon to Ahab
 II SAMUEL - David  II KINGS - Ahab to Zedekiah

TWO BOOKS IN HEBREW
FOUR BOOKS IN GREEK (LXX) "Kingdoms"

IN HEBREW SCRIPTURES
NOT ‘HISTORY’
BUT ‘PROPHECY’ (Law, Prophets, Writings)

"FORMER PROPHETS"
(JOSHUA, JUDGES, SAMUEL, KINGS)
"LATTER PROPHETS"
(ISAIAH, JEREMIAH, EZEKIEL + TWELVE)
# Kingdom of Israel

## 1. United Kingdom

<table>
<thead>
<tr>
<th>King</th>
<th>Reign</th>
<th>Books Ref.</th>
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<tbody>
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<td>Saul</td>
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<td>I Samuel</td>
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<td>40</td>
<td>I Kings 1-10</td>
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## 2. Divided Kingdom

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<td>I 16-II 10</td>
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<td>WAR</td>
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<td>II 11-17</td>
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<td>I 17-II 2</td>
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<td>Elisha</td>
<td>19-19</td>
<td>I 19-II 9</td>
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**Israel to Assyria** 721 BC

## 3. Single Kingdom

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<td>Judah to Babylon</td>
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1 & 2 KINGS PART 2

ISRAEL (N.10)  

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<th>NAME OF FATHER</th>
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<th>SON (UNLESS USURPER)</th>
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JUDAH (S.2)  

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SYNCHRONISED

compared to Jeroboam

compared to David

NORTH "ISRAEL" (10)

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721 BC.

Very Good

Good

Bad

Very Bad

Queen

SOUTH "JUDAH" (2)

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</table>

Very Good

Good

Bad

Very Bad

Queen

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1 & 2 CHRONICLES

HEBREW —— OLD TESTAMENT —— ENGLISH

**LAw** (Torah, Pentateuch)
- In the beginning (Gen)
- These are the names (Exod)
- And he called (Lev)

**PRoPHETS**
- **former**
  - Joshua
  - Judges
  - Samuel
  - Kings

- **latter**
  - Isaiah
  - Jeremiah
  - Ezekiel
  - Hosea
  - Joel
  - Amos
  - Obadiah
  - Jonah
  - Micah
  - Nahum
  - Habakkuk
  - Zephaniah
  - Haggai
  - Zechariah
  - Malachi

**writingS**
- Praises (Psalms)
- Job
- Proverbs
- Ruth
- Song of Songs
- The Preacher (Ecclesiastes)
- How (Lamentations)

**poetry** (present)
- *Job*
- *Psalms*
- *Proverbs*
- *Ecclesiastes*
- *Song of Solomon*

**prOpHeCy** (future)
- **major**
  - Isaiah
  - Jeremiah
  - Lamentations
  - Ezekiel
  - Daniel

- **minor**
  - Hosea
  - Joel
  - Amos
  - Obadiah
  - Jonah
  - Micah
  - Nahum
  - Habakkuk
  - Zephaniah
  - Haggai
  - Zechariah
  - Malachi

*CURSE*

**sELECTION**
- **samuel/kings**
- 500 years
- Written soon after events
- Political history
- Prophetic viewpoint

- Northern**
- Southern**
- kings

- human failings
- Royal vices
- Negative
- Moral righteousness

**prOphet**

**connection**

**evaLuation**

**chronicles**
- Starts earlier, finishes later
- Written long after events
- Religious history
- Priestly viewpoint

- Southern kings
- Divine faithfulness
- Royal virtues
- Positive
- Spiritual ~ ritual

**priest**
I & 2 CHRONICLES

OUTLINE

I THE GODLY KING
1-9 ADAM to SAUL
First king of Israel
10-29 DAVID and the ARK
Best king of Israel

II THE GODLY KINGS
1-9 SOLOMON and the TEMPLE
Last king of Israel
10-36 JEREBOAM to ZEDEKIAH
Best kings of Judah
Last king of Judah
THRONES and TEMPLE

THEME

RETURNING EXILES

WHO THEY WERE ~
A ROOTED PEOPLE

WHAT THEY WERE ~
A ROYAL PEOPLE

WHY THEY WERE ~
A RELIGIOUS PEOPLE
**TWO EXILES**
1. ‘ISRAEL’ (10 TRIBES) → ASSYRIA 721
2. ‘JUDAH’ (2 TRIBES) → BABYLON 586
   (Inc. BENJAMIN)

**THREE DEPORTATIONS**
1. COURT (DANIEL) 606
2. CRAFTSMEN (EZEKIEL) 597
3. REST 586

**NEBUCADNEZZAR**

**THREE RETURNS**
1. ZERUBBABEL (50,000) 537
   JUDAH, BENJAMIN
2. EZRA (1800) 458
   PRIESTS, FEW LEVITES
3. NEHEMIAH 444

(10 tribes drift back later)

---

**EZRA**
1-2 **RETURN I**
3-6 **REBUILD**
7-8 **RETURN II**
9-10 **REFORM**

**NEHEMIAH**
1-2 **RETURN III**
3-7 **REBUILD**
8-10 **RENEW**
11-13 **REFORM**

Ch. 9. Prayer of confession
EZRA
OUTLINE OF BOOK

1. RETURN I (1-2)
   a. CYRUS: decree to build temple (1)
   b. ZERUBBABEL: and co. ‘go up’ (2)

2. REBUILD (3-6)
   a. JESHUA: altar & temple foundation (3)
   b. ARTAXERXES: letter received (4)
   c. DARIUS: letter received & sent (5-6)

3. RETURN II (7-8)
   a. EZRA: and co. ‘go up’ (7a)
   b. ARTAXERXES: letter sent (7b)
   c. LEVITES: ‘go up’ (8)

4. REFORM (9-10)
   a. Private intercession (9)
   b. Public confession (10)
NEHEMIAH
OUTLINE OF BOOK

1. RETURN III (1-2)
   a. SAD INFORMATION (1)
   b. SECRET INSPECTION (2)

2. REBUILD (3-7)
   a. ERECTING DEFENCES (3)
   b. ENCOUNTERING DIFFICULTIES (4-6)
      i. External opposition
      ii. Internal exploitation
   c. ENLISTING DESCENDANTS (7)

3. RENEW (8-10)
   a. SCRIPTURE COMMUNICATED (8)
   b. SIN CONFESSIONED (9)
   c. SUBMISSION COVENANTED (10)

4. REFORM (11-13)
   a. SUFFICIENT QUANTITY (11)
   b. SPIRITUAL QUALITY (12-13)
      i. Misappropriated funds
      ii. Desecrated sabbaths
      iii. Mixed marriages
      iv. Neglected duties
ESTHER: literary structure

1. PROLOGUE (situation)
   2-3 KING’S FIRST DECREED
   4-5 HAMAN’S EXASPERATION
      WITH MORDECAI
   KING’S INSOMNIA
   6-7 MORDECAI’S EXALTATION
      OVER HAMAN
   8-9 KING’S SECOND DECREED
   10. EPILOGUE (celebration)

FEASTING

FASTING

FEASTING

DELIVERANCE
   (6-10)

DANGER
   (1-5)

ACROSTICS IN ESTHER

<table>
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H VH J
BACKWARD GENTILE SPEAKS ABOUT QUEEN

J VH H
FORWARD JEW SPEAKS BY QUEEN

H VH J
BACKWARD GENTILE SPEAKS BY HAMAN

J VH H
FORWARD JEW WRITES ABOUT HAMAN

E HY H
BACKWARD GENTILE SPEAKS

- I AM (EXOD 3:15)
JOB PART 1 & 2

STRUCTURE OF JOB

A. PROLOGUE (1-2) prose
   Two rounds: GOD and SATAN

B. DIALOGUE (3-42\textsuperscript{6}) poetry
   1. HUMAN (3-37)
      a. ELIPHAZ, BILDAD, ZOPHAR (3-31)
         i. Round 1 (3-14)
         ii. Round 2 (15-21)
         iii. Round 3 (22-31)
      b. ELIHU (32-37)
         A monologue!
   2. DIVINE (38-42\textsuperscript{6})
      i. Round 1 (38-39)
      ii. Round 2 (40-42\textsuperscript{6})

C. EPILOGUE (42\textsuperscript{7}-17)
   Final round: GOD and JOB

JOB’S THREE ‘FRIENDS’

ELIPHAZ  BILDAD  ZOPHAR

RIGHTEOUS PROSPER
WICKED SUFFER

GOD’S TRANSCENDENCE  GOD’S OMNIPOTENCE  GOD’S OMNISCIENCE
HEBREW POETRY

**HEBREW POETRY**

"PARALLELISM" Thought - rhyme
Balance of SENSE, not SOUND

1. **SYNONYMOUS**
   a. SIMPLY REPEATED
   "Where can I go from your spirit?"
   "Where can I flee from your presence?"

   b. TAKEN FURTHER
   "O Lord, do not rebuke me in your anger,
   Or discipline me in your wrath.
   Be merciful to me, O Lord, for I am faint.
   O Lord, heal me, for my bones are in agony."

2. **ANTITHETIC**
   Opposite thought
   "Those who sow in tears
   Will reap with songs of joy.
   He who goes out reaping, carrying seed to sow,
   Will return with songs of joy, carrying sheaves with him."

3. **SYNTHETIC**
   Added thought
   "The Lord is my shepherd,
   I shall not want;
   He makes me lie down in green pastures
   He leads me beside still waters."
# PSALMS

## BOOKS:

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<td>1-41</td>
<td>(41)</td>
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## DIVINE NAMES

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## AUTHORS

- DAVID — most in I and II, some in V
- SONS OF KORAH — in II (42-49) and III
- SONS OF ASAPH — in III (73-83)
- ANONYMOUS — some in IV, most in V
- MOSES — one in IV (90)

---

**Ein Gedi**
PSALMS

GROUPS:
22-24: Cross, crook & crown
96-99: God is king
113-118: Hallel (Passover)
120-134: Songs of ascent
146-150: Hallelujah!

TYPES:
LAMENT (most)
GRATITUDE (many)
PENITENCE (few)

SPECIAL CATEGORIES:
ROYAL
MESSIANIC
WISDOM
‘IMPRECATORY’

MASADA
## OUTLINE OF PROVERBS

### PROLOGUE 1:7

- **Advice to Youth (18–9:18)**
  - From a Father about Bad Women
- **Proverbs of Solomon (10:1–22:16)**
  - Collected by Himself
- **Words of the Wise (22:17–23:14)**
  - Thirty Sayings
- **Advice to Youth (23:15–24:22)**
- **Words of the Wise (24:23–34)**
  - Six Sayings
- **Proverbs of Solomon (25:1–29:27)**
  - Copied by Hezekiah

### [AGUR 30:1–33]

- **Advice to Youth (31:1–31)**
  - From a Mother about Good Women

### Advice to Youth (18–9:18)

**From a Father about Bad Women**

1. **Do:** obey your parents (18–9)
   - Seek & get wisdom (19:20, 32:6; 4:14–15; 8:9–11)
   - Be kind to others (3:7–35)
   - Keep your heart (4:25–27)
   - Be faithful to your spouse (5:15–23)

2. **Don’t:** get into bad company (10:19, 14:22)
   - Commit adultery (5:14; 6:20–7:27)
   - Take out loans (6:1–5)
   - Be lazy (6:19)
   - Befriend foolish women (8:13–18)

### Proverbs of Solomon (10:1–22:16)

**Collected by Himself**

1. **Contrast:** godly & wicked lives (10:1–15:33)
2. **Content:** godly life (16:1–22:16)

### Proverbs of Solomon (25:1–29:27)

**Copied by Hezekiah**

1. **Relationships:** with kings (25:1–7)
   - Neighbours (25:8–20)
   - Enemies (25:21–24)
   - Yourself (25:25–28)
   - Fools (26:1–12)
   - Sluggards (26:13–16)
   - Gossips (26:17–28)


### Advice to Youth (31:1–31)

**From a Mother about Good Women**

1. King of a nation (31:1–9)
2. Queen of a home (31:10–31)
| GOD IS SOVEREIGN, SETS THE SEASONS:  |
| DATE OF BIRTHDAY, DAY OF DEATH. |
| TIME FOR PLANTING, TIME FOR REAPING; TIME FOR KILLING, TIME TO HEAL. |
| TIME FOR WRECKING, TIME FOR BUILDING; TIME FOR SORROW, TIME FOR JOY; |
| TIME FOR MOURNING, TIME FOR DANCING; TIME FOR KISSING, TIME TO STOP! |

| TIME FOR FINDING, TIME FOR LOSING; TIME FOR SAVING, TIME FOR WASTE; TIME FOR TEARING, TIME FOR MENDING; TIME FOR SILENCE, TIME TO TALK. |
| TIME FOR LOVING, TIME FOR HATING; TIME FOR FIGHTING, TIME FOR PEACE. |
| HAVE YOUR FUN, THEN, BUT REMEMBER.... GOD IS SOVEREIGN; HE DECREES. |
ISAIAH PART 1

SINS AS SCARLET

40-66 (≡ N.T.)

COMFORT 40-48 (9)

40-42 (3)
43-45 (3)
46-48 (3)

49-51 (3)
52-54 (3)
55-57 (3)
58-60 (3)
59-62 (3)
61-63 (3)
64-66 (3)

SERVANT 49-57 (9)

GLORY 58-66 (9)

52
53
54

VERSE 5 (middle)
ISAIAH PART 1

UZZIAH 792-740 • JOTHAM 750-731
AHAZ 735-715 • HEZEKIAH 715-686
MANASSEH 695-642

JUDAH (2) Jerusalem
ISRAEL (10) Samaria
SYRIA - Damascus
AMMON
MOAB
EDOM
ARABIA
PHILISTIA
EGYPT
(BABYLON)

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<thead>
<tr>
<th>KINGS</th>
<th>CHARACTER</th>
<th>BATTLES</th>
<th>ALLIANCES</th>
<th>EVENTS</th>
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<tr>
<td>UZZIAH 52</td>
<td>GOOD BAD</td>
<td>PHILISTIA WON</td>
<td>ARABIA LOST</td>
<td>Leprosy AMOS N</td>
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<tr>
<td>JOTHAM 19</td>
<td>GOOD</td>
<td>ASSYRIA WON</td>
<td>ISRAEL LOST</td>
<td>&quot;Immanuel&quot; HOSEA N</td>
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<tr>
<td>AHAZ 20</td>
<td>BAD</td>
<td>EDOM LOST</td>
<td>PHILISTIA LOST</td>
<td>Samaria falls 721</td>
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<tr>
<td>HEZEKIAH 29</td>
<td>GOOD</td>
<td>ASSYRIA WON</td>
<td>EGYPT WON</td>
<td>Isaiah killed</td>
</tr>
<tr>
<td>MANASSEH 53</td>
<td>BAD</td>
<td>SYRIA LOST</td>
<td></td>
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</tbody>
</table>
ISAIAH PART 1

UZZIAH’S TOMB

SENNACHERIB KING OF THE ASSYRIANS
HEZEKIAH’S TUNNEL (THE SILOAM TUNNEL)

SILOAM INSCRIPTION
## ISAIAH PART I

**PART I (1-39 = O.T.)**
- More Bad News
- Human Activity
- Sin and Retribution
- Justice
- Confronting
- God of Israel
- National
- Israel & Neighbours
- God-Fire
- Hand Upraised to Strike
- Curses (Woe)
- ‘Strange Work’
- Jews
- Assyria (chs 36-39)
- Before Exile (Present)

**PART II (40-66 = N.T.)**
- More Good News
- Divine Activity
- Salvation and Redemption
- Mercy
- Comforting
- Creator of Universe
- International
- Israel & Nations
- God-Father
- Arm Outstretched to Save
- Blessings
- ‘Good Tidings’
- Gentiles
- BABYLON
- After Exile (Future)
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<th>PART II (40-66)</th>
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<td>40-48 COMFORT</td>
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<td>11-12 COMING</td>
<td>49-57 SALVATION</td>
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<td>GLORY</td>
<td>58-66 GLORY</td>
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<td>13-23 JUDGEMENT: OTHER</td>
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<tr>
<td>NATIONS</td>
<td>&quot;us&quot; {GOD</td>
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<tr>
<td>JERUSALEM</td>
<td>SERVANT (SUFFERING) *</td>
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<td>24-34 JUDGEMENT: SAMARIA</td>
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<td>JUDAH</td>
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<td>35 COMING</td>
<td>FUTURE: JERUSALEM</td>
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<td>GLORY</td>
<td>NATIONS</td>
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<td>36-39 ASSYRIA/BABYLON</td>
<td>UNIVERSE</td>
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<tr>
<td>BAD NEWS</td>
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<td>DISOBEDIENCE</td>
<td>REMNANT</td>
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<tr>
<td>DISCIPLINE</td>
<td>RETURN</td>
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<tr>
<td>DISASTER</td>
<td>REIGN *</td>
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<td>DEJECTION</td>
<td>REJOICING</td>
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ISAIAH PART 2

ISAIAH’S DOUBLE FULFILMENT:

FIRST COMING
‘a servant shall suffer’
(PART II)

SECOND COMING
‘a king shall reign’
(PART I)
JEREMIAH

1. THE MOMENT
   - Manasseh Birth
   - Amon Boyhood
   - Josiah
   - Jehoahaz
   - Jehiakim
   - Jehoiakin
   - Zedekiah

2. THE MAN
   - Priest
   - Prophet
   - Poet

3. THE METHOD
   - Speaking
   - Acting
   - Writing

4. THE MESSAGE
   - Like Others
     - Apostate People
     - Impending Disaster
     - Ultimate Restoration
     - Punished Enemies
   - Unlike Others
     - Spiritual
     - Individual
     - Political

5. THE MALTREATMENT

6. THE MISERY
   - The 'Weeping Prophet'
   - Lamentations

JEREMIAH OUTLINE

PROLOGUE (1)
   - Personal Call

A. SINNING NATION (2-45)
   1. Immediate Retribution (2-20)
      - 627-605 BC
      - Mainly Poetry
      - Babylon destroys Assyria · Defeats Egypt
   2. Ultimate Restoration (21-45)
      - 605-585 BC
      - Mainly Prose
      - Babylon deports Judah · Devastates Jerusalem

B. SURROUNDING NATIONS (46-51)

EPILOGUE (52)
   - National Catastrophe
LAMENTATIONS

I CATASTROPHE
   'SHE'
   Acrostic - 22 verses (1 per letter) 3 lines each

II CAUSE
   'HE'
   Acrostic - 22 verses (1 per letter) 3 lines each

III CURE
   'I'
   Acrostic - 66 verses (3 per letter) 3 lines each

IV CONSEQUENCES
   'THEY'
   Acrostic - 22 verses (1 per letter) 2 lines each

V CRY
   'WE'
   Non-Acrostic - 22 verses 3 lines each
### JUDAH (2)

<table>
<thead>
<tr>
<th>DATE B.C.</th>
<th>KINGS</th>
<th>PROPHETS</th>
<th>EZEKIEL</th>
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<tr>
<td>597</td>
<td>JOSIAH (640-609)</td>
<td>JEREMIAH (627-580)</td>
<td>BORN (623)</td>
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<tr>
<td>597</td>
<td>JEHOAHAZ (609)</td>
<td>HABAKKUK (609)</td>
<td>TAKEN (597)</td>
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<td>597</td>
<td>JEHOIAKIM (609-597)</td>
<td>DANIEL (605-530)</td>
<td>CALLED (592)</td>
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<td></td>
<td>FIRST DEPORTATION</td>
<td></td>
<td>PROPHESIED I (592-589)</td>
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<tr>
<td>589</td>
<td>JEHOIAKIN (597)</td>
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<td>BEREAVED (589)</td>
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<td>586</td>
<td>ZEDEKIAH (597-586)</td>
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<td>PROPHESIED II (586-585)</td>
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<td>SIEGE OF JERUSALEM</td>
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<td>PROPHESIED III (567)</td>
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<td>FALL OF JERUSALEM</td>
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<td></td>
<td>NEBUCHADNEZZAR (605-562)</td>
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</table>

### RIVER CHEBAR (TEL AVIV)

![River Chebar (Tel Aviv)](image)
EZEKIEL'S VISION

CONTENT of PROPHECY

<table>
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<th>YEAR EXILE</th>
<th>AGE EZKIEL</th>
<th>CHAPETERS OF BOOK</th>
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<td>5th</td>
<td>30</td>
<td>REDEPLOYMENT of PRIEST EZKIEL</td>
</tr>
<tr>
<td>I 5th to 9th</td>
<td>3033 *</td>
<td>RETRIBUTION for the CITY JERUSALEM 'Then you will know that I am....'</td>
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<tr>
<td>II 11th to 12th</td>
<td>3637</td>
<td>JERUSALEM BESIEGED (589)</td>
</tr>
<tr>
<td>II 12th</td>
<td>37</td>
<td>REVENGE on the NEIGHBOURS of JUDAH 'Then they will know that I am....'</td>
</tr>
<tr>
<td>III 25th</td>
<td>50</td>
<td>JERUSALEM DESTROYED (587)</td>
</tr>
<tr>
<td>III 25th</td>
<td>50</td>
<td>RETURN FROM the EXILE in BABYLON 'Then the nations will know that I am....'</td>
</tr>
<tr>
<td>III 25th</td>
<td>50</td>
<td>RESTORATION of the TEMPLE in ISRAEL</td>
</tr>
</tbody>
</table>
TEMPLE ENTRANCE
BABYLON AND BACK

606  DANIEL  First deportation (youth)
597  EZEKIEL  Second deportation (10,000)
586  REST  Third deportation (City & Temple destroyed)

536  ZERUBBABEL  Babylon falls to Persians (539)
        Cyrus allows return (50,000)
458  EZRA  Temple rebuilt (516)
445  NEHEMIAH  City walls rebuilt

NEBUCHADNEZZAR’S DREAM
Daniel's vision of the future (chs. 7-12)

**NOT CONTINUOUS**

7 8 9 10 11 12

**CONSECUTIVE**

7 8 9 10 11 12

**CO-TERMINOUS**

START (same year) FINISH

**BUT**

**DO VARY IN DURATION**

--- --- --- --- ---

**DO OVERLAP EACH OTHER**

--- --- --- --- ---

**DO COVER TWO PERIODS**

B.C. A.D.

--- --- --- --- ---

DANIEL'S VISIONS OF THE FUTURE

HUMAN KINGDOMS

B.C.

DIVINE KINGDOM

A.D.

First Coming

Second Coming

ANointed One:

Son of Man

2. Colossus

7. Beasts

8. Ram & Goat

9. 70 years (weeks)

10. Persian/Greek Princes

11. North & South Kings

12. End-time

BABYLONIAN

MEDO-PERSIAN

GREEK

Roman

Antichrist
DANIEL PART 2
NEW WALLS OF BABYLON
**HOSEA:**

### A. HUMAN UNFAITHFULNESS

**SINS:**
1. INFIDELITY
2. INDEPENDENCE
3. INTRIGUE
4. IDOLATRY
5. IGNORANCE
6. IMMORALITY
7. INGRATITUDE

**SINNERS**
1. PRIESTS
2. PROPHETS
3. PRINCES
4. PROFITEERS

**SUFFERING**
1. BARRENNESS
2. BLOODSHED
3. BANISHMENT

### B. DIVINE FAITHFULNESS

1. GOD CAN’T LET THEM OFF
2. GOD CAN’T LET THEM GO
3. GOD CAN’T LET THEM DOWN
OUTLINE OF OBADIAH

A. ONE NATION JUDGED (1-14)
   1. NATIONS DESTROY EDOM (1-9)
   2. EDOM DESPISED ISRAEL (10-14)

B. ALL NATIONS JUDGED (15-21)
   1. YAHWEH PUNISHES NATIONS (15-16)
   2. ISRAEL POSSESSES EDOM (17-21)
OBADIAH & JOEL

PETRA TEMPLE

MT. SEIR (EDOM)
LOCUSTS

OUTLINE OF JOEL

A. PLAGUE OF LOCUSTS (ch.1.)
   1. RUIN OF THE LAND (1-12)
   2. REPENTANCE OF THE PEOPLE (13-20)

B. DAY OF LORD (ch.2.)
   1. TERRIBLE REPETITION (1-11)
   2. TRUE REPENTANCE (12-17)
   3. TIMELESS RECOVERY (18-27)
   4. TOTAL RESTORATION (28-32)
      a. Spirit — men and women (28-29)
      b. Signs — sun and moon (30-31)
      c. Salvation — calling and called (32)

C. VALLEY OF DECISION (ch.3)
   1. VENGEANCE ON NATIONS (1-16a)
   2. VINDICATION OF ISRAEL (16b-21)
“FOR THREE SINS, EVEN FOR FOUR….”

1. INHUMANITY OF ISRAEL’S NEIGHBOURS
   DAMASCUS - cruelty
   GAZA - brutality
   TYRE - treachery

2. INFAMY OF ISRAEL’S COUSINS
   EDOM - ruthlessness
   AMMON - barbarity
   MOAB - sacrilege

3. INFIDELITY OF ISRAEL’S SISTER
   JUDAH - rejecting laws of God
   accepting lies of men

4. INSENSITIVITY OF ISRAEL’S CHILDREN
   ISRAEL - exploiting poor among men
   indulging flesh before God

PAST REDEMPTION means FUTURE RETRIBUTION
PROPHETS

A. HEAR FROM GOD
WORDS - ‘burdens’
PICTURES - visions (awake)
dreams (asleep)

B. SPEAK FOR GOD
CHALLENGE -
when doing wrong
COMFORT -
when doing right

SPIRIT
GOD → MIND → MOUTH

FALSE - only comfort

BODY

CANAAN
in Early
Old Testament Times

drawing map

MEDITERRANEAN SEA

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**MIRACLES in JONAH**

1. **Wind → Storm**
2. **Lots → Jonah**
3. **Sea Calmed**
4. **Fish Swallows**
5. **'Fish' Vomits**
6. **Vine (Overnight)**
7. **'Worm' (Eats Root)**
8. **Scorching Wind**

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<tr>
<th>Worldview</th>
<th>Created Then</th>
<th>Controls Now</th>
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<td>X</td>
<td>X</td>
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<tr>
<td><strong>Deism</strong></td>
<td>✓</td>
<td>X</td>
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<tr>
<td><strong>Theism</strong></td>
<td>✓</td>
<td>✓</td>
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</table>

**NINEVEH**

![Nineveh Image](image-url)
JONAH

KIKAYON
(CASTOR OIL
OR RICINUS
PLANT)
KINGS: JOTHAN: Good, but. 750-731
AHAZ: Bad. 735-715
HEZEKIAH: Very good. 715-686

After Solomon died, civil war:
10 Northern tribes 'ISRAEL'. Capital SAMARIA. Many dynasties.
2 Southern tribes 'JUDAH'. Capital JERUSALEM. One dynasty.

SIN SPREADING
From north to south. From city to country.

IDOLATRY ~ way people insulted God
IMMORALITY ~ way people indulged themselves
INJUSTICE ~ way people injured each other

MICAH'S VISION:
TRIBAL ~ JUDAH
NATIONAL ~ 'ISRAEL'
UNIVERSAL ~ NATIONS

MICAH'S MOTIVATION
HOLY SPIRIT 3
HUMAN SPIRIT 18
MICAH

MICAH

OUTLINE

A. CRIME & PUNISHMENT (1-3)
   THE PLACES
   THE PEOPLE

B. PEACE & SECURITY (4-5)
   THE KINGDOM (after Babylon)
   THE KING (from Bethlehem)

C. JUSTICE & MERCY (6-7)
   THE COURT
   THE COVENANT
NAHUM

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<th>Israel</th>
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<td>AHSURBALIT I (First king)</td>
<td>AHAB (north kings)</td>
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<td>853</td>
<td>SHALMANESER III</td>
<td>JEROBOAM II</td>
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<tr>
<td>c.770</td>
<td>Failed invasion</td>
<td>PEKAH</td>
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<td>733</td>
<td>JONAH</td>
<td>HOSHEA (south kings)</td>
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<td>721</td>
<td>TIGLATH-PILESER III</td>
<td>took Naphtali</td>
</tr>
<tr>
<td>701</td>
<td>SHALMANESER V</td>
<td>JEREMIAH</td>
</tr>
<tr>
<td>663</td>
<td>took Israel (10 tribes)</td>
<td></td>
</tr>
<tr>
<td>c.630</td>
<td>SENNACHERIB</td>
<td>HEZEKIAH</td>
</tr>
<tr>
<td>c.620</td>
<td>besieged Jerusalem</td>
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<tr>
<td>612</td>
<td>ASSUR BANIPAL</td>
<td>ZECHARIAH</td>
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<tr>
<td>607</td>
<td>conquered Thebes (upper Egypt)</td>
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<td>NAHUM</td>
<td>JOSIAH</td>
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<td>SINSURISHKUN (fall of Nineveh)</td>
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<td>ASSURBALIT II (end of Assyria)</td>
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<td>JEHOIACHIM</td>
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PALESTINE
in the Time of the Divided Kingdom

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NAHUM ~ fall of Nineveh

1. PROCLAMATION [WHO?] INTERVENTION
   a. DISASTER FOR HIS ENEMIES
   b. DELIVERANCE FOR HIS FRIENDS

2. DESCRIPTION [HOW?] INVASION
   a. DAY OF LOOTING
   b. DEN OF LIONS

3. EXPLANATION [WHY?] INHUMANITY
   a. CONQUEST BY FORCE
   b. CORRUPTION BY FINANCE

NINEVEH
NAHUM

NINEVEH’S REMAINS

PROPHETS REVEAL GOD

YAHWEH ‘I AM’ ALWAYS

1. HIS ACTIVITY - POWERFUL
   NATURE: MIRACLES
   HISTORY: MOVEMENTS

2. HIS INTEGRITY - PREDICTABLE
   JUSTICE: PUNISHMENT
   MERCY: PARDON

3. HIS FLEXIBILITY - PERSONAL
   MAN: REPENTS
   GOD: RELENTS
HABAKKUK

Chapters 1-2
Wrestling with God
Miserable
Shouting
Prayer
Impatient
Asks for justice
Down in dumps!

Chapter 3
Resting in God
Happy
Singing
Praise
Patient
Asks for mercy
On a high!

HABAKKUK
THE PROPHET (14)
A. COMPLAINING PRAYER (1:2-20)
1. GOD DOES TOO LITTLE (1:2-11)
   QUESTION: Why don’t bad suffer?
   ANSWER: Bad will suffer — Babylonians!

2. GOD DOES TOO MUCH (1:12-2:20)
   QUESTIONS: Why use worse to punish bad?
               Why do good suffer?
   ANSWERS: Good will survive!
             Worse will suffer!

B. COMPOSED PRAISE (3:1-19)
1. TREMBLES AT GOD’S PAST ACTION (1:1-16)
2. TRUSTS IN GOD’S FUTURE PROTECTION (17-19)
ZEPHANIAH

THE MESSENGER (1')

A. FOREIGN RELIGION (14-23)

1. DESERVED (4-6)
2. DECLARED (7-9)
3. DESCRIBED (10-17)
4. DEFLECTED (1-3)

B. FOREDOOMED REGION (24-18)

1. WEST ~ Philistia (4-7)
2. EAST ~ Moab, Ammon (8-11)
3. SOUTH ~ Egypt, Ethiopia (12)
4. NORTH ~ Assyria (13-15)

C. FUTURE REDEMPTION (31-20)

1. CURSE ~ divine justice (1-8)
   a. NATIONAL OBSTINACY (1-7)
      i. Rebell ing (1-4) ii. Resisting (5-7)
   b. INTERNATIONAL OBLITERATION (8)
2. BLESSING ~ divine mercy (9-20)
   a. INTERNATIONAL GODLINESS (9)
   b. NATIONAL GLADNESS (10-20)
      i. Rejoicing (10-17) ii. Returning (18-20)

ZEPHANIAH

Judgement on God's people 11-23
Judgements on nations 24-15
Day of judgement 31-8
Final bliss 39-20

(old Jerusalem) (new Jerusalem)

GOD comes as King
JESUS comes again as King
HAGGAI

1. A DEPRESSED PEOPLE (1:1-11) 1/6/2
   YOUR HOUSES ~ DECORATED
   MY HOUSE ~ DEVASTATED

2. A DETERMINED PEOPLE (1:12-15) 24/6/2
   FEARED THE LORD
   OBEYED THE LORD

3. A DISCOURAGED PEOPLE (2:1-9) 21/7/2
   FORMER HOUSE ~ GLORIOUS
   LATTER HOUSE ~ GREATER

4. A DEFILED PEOPLE (2:10-19) 24/9/2
   CLEAN DOESN'T MAKE DIRTY CLEAN
   DIRTY DOES MAKE CLEAN DIRTY

5. A DESIGNATED PRINCE (2:20-23) 24/9/2
   OTHER THRONES OVERTURNED
   THIS THRONE OCCUPIED

---

DAVID

SOLOMON
Matt 1:12

ZERUBBABEL

JOSEPH

JESUS

NATHAN
Luke 3:27

MARY
ZECHARIAH

A PRESENT PROBLEMS (1-8)

1. REBUKE & REBELLION (1:6) 8/9/2
   a. ERRING PREDECESSORS & EARLIER PROPHETS

2. ENCOURAGEMENT & ENTHRONEMENT (1:6-69) 24/11/2
   a. CRYPTOGRAPHIC PICTURES (1:6-8)
     TEMPLE
       i. FOUR HORSES AMONG MYRTLE TREES
     CITY
       ii. FOUR HORN AND ‘SMITHS’
     LEADERS
       iii. MAN WITH MEASURING LINE
     iv. JOSHUA’S CHANGE OF CLOTHES
     PEOPLE
       v. GOLDEN LAMPSTAND & TWO OLIVE TREES
       vi. FLYING SCROLL
       vii. WOMAN IN MEASURING BASKET
       viii. FOUR CHARIOTS
   b. CROWNED PRIEST (6:15)

3. FASTING & FEASTING (7:1-8:23) 4/9/4
   a. SAD REMEMBRANCE (7:1-14)
   b. GLAD REJOICING (8:1-23)

B FUTURE PREDICTIONS (9-14)

ZECHARIAH

A PRESENT PROBLEMS (1-8)  B FUTURE PREDICTIONS (9-14)

1. NATIONAL RESTORATION (9-11) (sooner rather than later)
   a. VANQUISHED ENEMIES (9:1-8)
   b. PEACEFUL KING (9:9-10)
   c. MIGHTY GOD (9:11-10:10)
   d. GATHERED PEOPLE (10:8-12)
   e. DEFORESTED NEIGHBOURS (11:1-5)
   f. WORTHLESS SHEPHERDS (11:9-17)

2. INTERNATIONAL REPERCUSSION (12-14) (later rather than soon)
   a. INVADING ARMY (12:1-9)
   b. GRIEVING INHABITANTS (12:10-16)
   c. BANISHED PROPHETS (13:1-6)
   d. REDUCED POPULATION (13:7-9)
   e. PLAGUED ATTACKERS (14:1-19)
   f. UNIVERSAL WORSHIP (14:16-29)
MALACHI PART 1 & 2

UNFULFILLED O.T. PROPHECIES

- **CONDITIONAL** (can happen if...)
  - **ISRAEL** (literal)
  - **PAST** NEVER WERE FULFILLED
  - **CHURCH** (symbolical)
  - **PRESENT** ARE BEING FULFILLED
    - **AFTER CHRIST’S FIRST COMING**
  - **FUTURE WILL BE FULFILLED AT CHRIST’S SECOND COMING**

- **UNCONDITIONAL** (will happen whether...)
  - **ISRAEL** (literal)

MALACHI — OUTLINE

A. PAST SURVIVAL (1:1-5)
   1. JACOB - ISRAEL - LOVED
   2. ESAU - EDOM - HATED

B. PRESENT SINS (1:6-3:15)
   1. PRIESTS (1:6-2:9)
      a. CHEAP SACRIFICES
      b. POPULAR SERMONS
   2. PEOPLE (2:10-3:15)
      a. MIXED MARRIAGES
      b. HEARTLESS DIVORCES
      c. DOUBTFUL QUESTIONS
      d. UNPAID TITHES
      e. SLANDEROUS TALK

C. FUTURE SEPARATION (3:16-4:6)
   1. RIGHT CHOICE (3:16-4:3)
      a. RIGHTEOUS
         Healing in the sun
      b. WICKED
         Burning in the fire
   2. LAST CHANCE (4:4-6)
      a. MOSES
      b. ELIJAH
      Lawgiver
      Forerunner
NEW
TESTAMENT
FOUR GOSPELS

MARK ~ SON OF MAN
MATTHEW ~ KING OF JEWS
LUKE ~ SAVIOUR OF WORLD
JOHN ~ SON OF GOD

THREE STAGES
1. WHAT JESUS DID (MARK)
2. WHAT JESUS SAID (MATTHEW, LUKE)
3. WHAT JESUS WAS (JOHN)

TWO ANGLES
1. WRITER ~ INSIGHT
   What?  How?
2. READER ~ INTENTION
   Who?  Why?

MARK

a. BUILDING UP
   i. 30 months in north (GALILEE)
   ii. 6 months in south (JUDEA)

b. SLOWING DOWN
   Years, months, weeks, days, hours.

MATTHEW (using Mark)

a. SIZE
   Additions (eg. birth)
   Alterations
   Omissions

b. SPEECH
   Sayings · Sermons

c. STRUCTURE
   Alternating words | deeds
MATTHEW PART 1 & 2

**A. JEWISH (ISRAEL)**
- Quotations
- Allusions
- Explanations
- Compilations (5x "law of Christ")

**B. CHRISTIAN ("CHURCH")**
- Gentiles
- Disciples

**MANUAL OF DISCIPLESHIP**

**KINGDOM of HEAVEN (GOD)**

**A. JEWISH**
- SATAN
  - Present evil age
- MESSIAH

**B. CHRISTIAN**
- CHRIST
  - Age to come
- MESSIAH
  - Present evil age
- SATAN
  - Age to come
- MESSIAH

**SUBJECTS of the KINGDOM**

5-7 LIFESTYLE (Sermon on Mount)
9-10 MISSION
13 GROWTH
18 COMMUNITY
24-25 FUTURE

**SONS OF THE FATHER (44x)**

**Special themes:**
- FAITH (believing)
- RIGHTEOUSNESS (doing)
- JUDGEMENT (hell)
FOUR GOSPELS

MARK ~ SON OF MAN
MATTHEW ~ KING OF JEWS
LUKE ~ SAVIOUR OF WORLD
JOHN ~ SON OF GOD

THREE STAGES
1. WHAT JESUS DID (MARK)
2. WHAT JESUS SAID (MATTHEW, LUKE)
3. WHAT JESUS WAS (JOHN)

TWO ANGLES
1. WRITER ~ INSIGHT
   What?   How?
2. READER ~ INTENTION
   Who?   Why?

FOUR GOSPELS

WRITERS:

a. DEVELOPING INTEREST
   What he did (Mark)
   What he said (Luke, Matthew)
   What he was (John)

b. DIFFERING INSIGHT
   King of Jews (Matthew)
   Son of man (Mark)
   Saviour of world (Luke)
   Son of God (John)

READERS:

a. BELIEVERS
   Matthew (younger)
   John (older)

b. UNBELIEVERS
   Mark
   Luke
MARK

CAESAREA PHILIPPI

GETHSEMANE

DIAGRAM OF SYNOPTIC RELATIONSHIPS

Larger version available from: www.davidpawson.com/synopticrelationshipdiagram
MARK

GALILEE
1-9
Acclamation 1\textsuperscript{st}-3\textsuperscript{rd}
Opposition 3\textsuperscript{rd}-7\textsuperscript{th}
Concentration 7\textsuperscript{th}-9\textsuperscript{th}

PEREA
10
Transition

JUDEA
11-16
Crucifixion
Resurrection
LUKE

PRODIGAL SON? (15:11-23)
PRODIGAL FATHER! (15-16)
(WITH TWO LOST SONS)

15:1-2
TAX COLLECTORS
SINNERS (1)
Eating inside

PHARISEES
SCRIPTURES (2)
Murmuring outside

15:3-10
LOST SHEEP (3-7)
Lost far away
Knew it

LOST COIN (8-10)
Lost at home
Didn't know it

15:11-32
YOUNGER SON
(13-23)
'wasted'

ELDER SON
(24-32)
'righteous'

16:1-31
ROGUE
(1-9)
'wasted'

RICH MAN
(15-31)
'righteous

Who is the 'father'?
Which 'son' is the story about?
How did it end?
LUKE

Larger version available from: www.davidpawson.com/synopticrelationshipdiagram

<table>
<thead>
<tr>
<th>UNIQUE MATERIAL</th>
<th>PEOPLE INTEREST</th>
<th>SUPERNATURAL DIMENSION</th>
</tr>
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<tbody>
<tr>
<td>BIRTH</td>
<td>SAMARITANS</td>
<td>ANGELS</td>
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<td>BOYHOOD</td>
<td>GENTILES</td>
<td>PRAYER</td>
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<td>GENEALOGY</td>
<td>OUTCASTS</td>
<td>HOLY SPIRIT</td>
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<tr>
<td>TEACHING</td>
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<tr>
<td>PARABLES</td>
<td>'POOR'</td>
<td>FUTURE</td>
</tr>
<tr>
<td>INCIDENTS</td>
<td>'SINNERS'</td>
<td></td>
</tr>
<tr>
<td>ASCENSION</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
JOHN PART 1 & 2

JOHN ~contrast to ‘Synoptics’

1. OMISSIONS
2. ADDITIONS
3. EMPHASIS
4. STYLE
5. OUTLOOK

SYNOPTICS - TIME (horizontal) Hebrew
           Present: future. “age”
JOHN - SPACE (vertical) Greek
          Below: above. “world”

A. THE PERSON (who wrote it)
   The disciple who loved.
   The apostle who lived.

B. THE PURPOSE (for which he wrote.)
   End ~ LIFE (have) noun
   Means ~ BELIEVE (do) verb

BELIEVING (98x)

1. CREDENCE ~ believing THAT
   Accepting the truth (words and works.)

2. CONFIDENCE ~ believing IN
   Doing the truth (trust and obey.)

3. CONTINUANCE ~ GO ON believing
   Holding the truth (faith & faithfulness)

TRUTH ~ not a proposition
        but a person.

a. TOO HIGH A VIEW OF JOHN
b. TOO LOW A VIEW OF JESUS
   More divine than human?
   More human than divine?
   Partly human, partly divine?
   Fully human, fully divine!
THE TRUTH ABOUT **JESUS** IS THE TRUTH.

**HIS FULL HUMANITY**

**HIS FULL DIVINITY**

<table>
<thead>
<tr>
<th>SEVEN WITNESSES</th>
<th>SEVEN WORKS</th>
<th>SEVEN WORDS</th>
</tr>
</thead>
<tbody>
<tr>
<td>John the B.</td>
<td>Water into wine</td>
<td>Bread of heaven</td>
</tr>
<tr>
<td>Nathaniel</td>
<td>Nobleman’s son</td>
<td>Light of world</td>
</tr>
<tr>
<td>Jesus</td>
<td>Bethesda cripple</td>
<td>Good shepherd</td>
</tr>
<tr>
<td>Peter</td>
<td>Feeding 5000</td>
<td>Door of fold</td>
</tr>
<tr>
<td>Martha</td>
<td>Walking on water</td>
<td>Resurrection &amp; life</td>
</tr>
<tr>
<td>Thomas</td>
<td>Blind man</td>
<td>Way, truth, life</td>
</tr>
<tr>
<td>John</td>
<td>Lazarus</td>
<td>True vine</td>
</tr>
</tbody>
</table>

**GLORY** ~ only begotten Son the Father

**LOGOS** ~ the word? the reason why!

a. His **ETERNITY**
b. His **PERSONALITY**
c. His **DEITY**
d. His **HUMANITY**

**LIFE**

- Life/death
- Light / darkness
- Truth / lies
- Freedom / Slavery
- Love / wrath

To **know** the Father
To **know** the Son
### JOHN PART 2

#### HOLY SPIRIT

<table>
<thead>
<tr>
<th>Ch.</th>
<th>Topic</th>
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<tbody>
<tr>
<td>1</td>
<td>Baptised with Baptiser <code>in</code></td>
</tr>
<tr>
<td>3</td>
<td>Born again, Born <code>out of</code></td>
</tr>
<tr>
<td>4</td>
<td>Living water, True worship</td>
</tr>
<tr>
<td>7</td>
<td>Feast of tabernacles, Springs of water</td>
</tr>
<tr>
<td>14-16</td>
<td>Paraclete - called beside, Encourager, standby, Spirit of truth, <code>Another</code> comforter.</td>
</tr>
<tr>
<td>20</td>
<td>Sign: blew, Command: receive!</td>
</tr>
</tbody>
</table>
**LUKE**  doctor · Gentile · traveller
writer · evangelist

**THEOPHILUS**  representative? (Mr. God-friendly)
individual?

**A. HISTORICAL**

1. Two Sections:  
   - Peter to Jews (1-12)
   - Paul to Gentiles (13-28)

2. Three Sections:  
   - Jerusalem (1-7)
   - Judea & Samaria (8-10)
   - Ends of the earth (11-28)

3. Five Sections:  
   - Jews - Jerusalem  
   - Hellenists & Samaritans  
   - Gentiles - Antioch  
   - Asia  
   - Europe  
   - Rome

   6.7  
   9.31  
   12.24  
   16.5  
   19.20

**B. EXISTENTIAL**

1. **LINK** - BETWEEN GOSPELS & EPISTLES.
   - PAUL
   - BAPTISM IN WATER
   - BAPTISM IN SPIRIT
   - LAW OF MOSES
   - CHURCH

2. **MODEL** - MISSIONARY MANUAL
   - BAD AS WELL AS GOOD
   - ABNORMAL AS WELL AS NORMAL
   - SEND APOSTLES
   - REACH CITIES
   - PREACH GOSPEL
   - MAKE DISCIPLES
   - PLANT CHURCHES
   - APPOINT ELDERS

   - MOVE ON!
C. TRINITARIAN

TITLE: “ACTS” OF APOSTLES?
JESUS?
HOLY SPIRIT?
GOD!

CONTENTS: THE KINGDOM OF GOD (The Father)
THE NAME OF JESUS (The Son)
THE POWER OF THE HOLY SPIRIT
WRITER ~ PAUL
STATEMENT
ARGUMENT

WRITER & READERS ~ PAUL & ROME
CAPITAL OF THE EMPIRE
GATEWAY TO THE WEST

READERS ~ ROME
EXTERNAL ~ CITY (Political & Social)
INTERNAL ~ CHURCH
(i) Jewish (ii) Gentile (iii) Gentile & Jewish
ROMANS PART 2

KEY WORDS:  
- GOD (153x)  
- LAW (72x)  
- CHRIST (65x)  
- SIN (48x)  
- LORD (43x)  
- FAITH (40x)  

KEY CONCEPT:  
RIGHTEOUSNESS  
- GENTILE UNRIGHTEOUSNESS  
- JEWISH UNRIGHTEOUSNESS  
1. IMPUTED - JUSTIFICATION (Penalty of sin)  
2. IMPARTED - SANCTIFICATION (Power of sin)  
3. COMPLETED - GLORIFICATION (Presence of sin)  

SALVATION

OUTLINE:  
- FAITH (1-4)  
- HOPE (5-11)  
- LOVE (12-16)

HIS MESSAGE (GOD, SON, SPIRIT)
CORPORATE GREETINGS

1. PAUL’S ACCOUNT of HIS GOSPEL (1-8)
   a. RIGHTEOUSNESS REVEALED IN GOD’S WRATH.  
   b. RIGHTEOUSNESS CREDITED THROUGH CHRIST’S DEATH.  
   c. RIGHTEOUSNESS ACHieved BY SPIRIT’S LIFE.  
   1-3  
   3-5  
   6-8

2. PAUL’S AGONY OVER HIS PEOPLE (9-11)
   a. ISRAEL’S PAST REDUCTION TO THE REMNANT.  
   b. ISRAEL’S PRESENT RESISTANCE TO THE GOSPEL.  
   c. ISRAEL’S FUTURE RESTORATION TO THE COVENANT.  
   9  
   10  
   11

3. PAUL’S APPEAL TO HIS READERS (12-16)
   a. THEIR PERSONAL BEARING IN SERVICE & SUFFERING.  
   b. THEIR PUBLIC BEHAVIOUR IN STATE & SOCIETY.  
   c. THEIR PRACTICAL BROTHERHOOD IN SCRUPLES & SONG.  
   12  
   13  
   14-15  
   15  
   16

HIS METHOD (WORD, DEED & SIGN).
INDIVIDUAL GREETINGS.
I. CORINTHIANS

FORGETTING CRUCIFIXION

REPORTS
- RECOVERY
- DIVISION
- IMMORALITY
- LITIGATION

REQUESTS
- MARRIAGE/DIVORCE
- IDOLATRY
- MEN/WOMEN
- LORD'S SUPPER
- MEAT
- SPIRITUAL GIFTS
- DOUBTING RESURRECTION
- FAMINE RELIEF
## 2. CORINTHIANS

**1-7 Defence of Himself**

- Tender appeal
- Sincerity

**8-9 Famine Relief**

**10-13 Attack on Others**

- Tough accusation
- Sarcasm
GALATIANS PART 1 & 2

**Writer:** Paul (the apostle)

**Readers:** Churches in Galatia (north or south?)

**Occasion:**
1. ADDITIONS to the MESSAGE
2. ATTACKS on the MESSENGER

**Issue:**

a. Circumcision?

b. Judaism?

c. Salvation!
   i. works alone.
   ii. works plus faith.
   iii. faith plus works.
   iv. faith alone.

---

**Diagram:**

- Law (3-4)
- Liberty (1-2)
- Licence (5-6)
- Spirit Freedom
- Father’s Favour
- Wrath
- Flesh
- Legalism

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# Ephesians

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<th>Chapters 4-6</th>
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<td><strong>Relationship to Others</strong> (in the Lord)</td>
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<td><strong>Salvation Worked Out Duty</strong></td>
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<td><strong>What We Are Saved By Forgiveness</strong></td>
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<td><strong>Adoration</strong></td>
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<td><strong>Divine Sovereignty</strong></td>
<td><strong>Human Responsibility</strong></td>
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**His Purpose**
- Inside ‘church’
- Vertical dimension

**Our Walk**
- Outside ‘church’
- Horizontal dimension

---

**Ephesians 1-3**

- **Praising (1. 3-14)**
- **God’s Purpose** to sum up all things in Christ
- **Praying (1. 15-17)**
- **God’s Purpose and Power** to know
- **Preaching (1. 19 -3. 13)**
- **God’s Power and Purpose** revealed in:
  1. **Christ (1. 20 -23)**
     - Raised Up to Reign
  2. **Gentiles (2. 1-22)**
     - Raised Up to Rejoin
  3. **Paul (3. 1-13)**
     - Raised Up to Reveal
- **Praying (3. 14-19)**
- **God’s Power and Purpose** to know
- **Praising (3. 20)**
- **God’s Power** to do exceeding abundantly.
TEMPLE MIDDLE WALL PARTITION

*WHOEVER IS CAUGHT DOING SO WILL HAVE HIMSELF TO BLAME IF DEATHENSUES*

EPHESIANS 4-6

A. OUR WALK (4.1-6.9)
   1. HUMILITY
   2. UNITY
   3. MATURITY
   4. INTEGRITY
   5. CHARITY
   6. PURITY

B. OUR WARFARE (6.10-20)
   1. PROTECTION
   2. PRAYER
<table>
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<tr>
<th><strong>PREDESTINATION</strong></th>
<th><strong>TO SALVATION</strong></th>
<th><strong>TO SERVICE</strong></th>
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<td><strong>PERSONS</strong></td>
<td><strong>FAITH</strong></td>
<td><strong>FAITH</strong></td>
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<td><strong>IRRESISTIBLE</strong></td>
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<td><strong>DEPENDENT</strong></td>
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<tr>
<td><strong>GRACE</strong></td>
<td></td>
<td><strong>(on our choice)</strong></td>
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</table>

- Destiny determined (by God’s choice).
- Lost because not chosen.
- Born again before repenting and believing.
- Perseverance guaranteed.

- Destiny dependent (on our choice).
- Lost because wrong choice.
- Born again after repenting and believing.
- Perseverance required.

---

**CALVIN**

- Those who persevere will be saved are predestined to glory.

**ARMINIUS**
Paul Robert Schneider  
(August 29, 1897 – July 18, 1939)  
The first protestant minister to be martyred by the Nazis.

PHILIPPIANS 3.

1. REDEMPTION — an experience to apply  
   a. God works it in  
   b. We work it out

2. RIGHTEOUSNESS — an end to pursue  
   a. Not ours: birth and life  
   b. But his: death and resurrection

3. RESPONSIBILITY — an effort to make  
   a. Forgetting about the past  
   b. Forging ahead to the future

4. REPRODUCTION — an example to follow  
   a. Bad: earthly minded  
   b. Good: heavenly minded

5. RESURRECTION — an event to desire  
   a. Out from the dead  
   b. With a new body
COLOSSIANS

ANCIENT LETTERS

1. PERSONAL—individual (Philemon)
2. OCCASIONAL—local (Colossians)
3. GENERAL—encyclical (Ephesians)

Read between lines: circumstances
situation
crisis
need

WHAT does he correspond to?
WHO does he correspond with?
WHY does he correspond at all?

Pattern:

- SENDER
- RECEIVER
- GREETING
- COMPLIMENT
- SUBSTANCE
- SUMMARY
- GREETING

Biblical 'epistles': REALITY (past): actual practice
RELEVANCE (present): applied principle

PAUL'S 2nd JOURNEY

Letters
COLOSSIANS

ROAD TO COLOSSAE
(MEANDERING RIVER)
COLOSSIANS

A. SYNCRETISM:
   1. REDUCED BELIEF
      a. Immanence of God (too high)
      b. Pre-eminence of Christ (too low)
   2. REGULATED BEHAVIOUR
      a. Observance of calendar
      b. Abstinence of body

B. SIMPLICITY:
   1. ALL DIVINE FULNESS IN THE ETERNAL CHRIST
      a. CREATOR of the universe.
      b. CONQUEROR of the powers.
      c. CONTROLLER of the church.
   2. ALL HUMAN FOCUS ON THE EXALTED CHRIST
      a. PURITY in the passions.
      b. CHARITY in the church.
      c. HARMONY in the home.
         i. Wives/husbands.
         ii. Children/parents.
         iii. Slaves/masters.
I & 2 THESSALONIANS PART 1 & 2

I (WARM)  THESSALONIANS  II (COOL)

We pray for you

A. THEIR RECEPTIVITY (1)
1. Word, deed and sign
2. Faith, hope and love
3. God, Jesus, Spirit
4. Turn, serve, wait

B. HIS INTEGRITY (2-3)
1. Flatters when present
2. Forgets when absent

C. THEIR MATURITY (4-5)
1. HOLINESS
   Women, Work
2. HOPE
   Dead, Date
   Leaders, Members, Spirit, God, Jesus

We pray for you

A. THEIR TENACITY (1)
1. Human injustice in present
2. Divine justice in future

B. THEIR STABILITY (2-3)
1. HOPE
   Date, Delay
   You pray for us
2. HOLINESS
   Work

You pray for us
PHILOSOPHIES OF HISTORY

- Cyclic
- Progressive/Optimistic
- Continuous/Epic
- Regressive/Pessimistic
- Apocalyptic
  - Jews
  - Christians
  - God
  - Communists
  - Man
1, 2 Timothy, Titus

Unlike the others
Like each other

Authorship? Style
Content Itinerary

Paul older, facing death
Churches older, facing death

"Pastoral"? Manual for pastors
Internal rather than external

"Evangelistic"? Character of churches
Influence of churches

'Apostolic'!
Pioneering
Temporary

Three ways to study: Writer (Paul)
Readers (Titus & Timothy)
Address (Crete & Ephesus)

A. Pattern of His Life
1. Past changes
2. Present circumstances
3. Future prospects

B. Purpose of His Life
1. Objective — divine indicative
   a. God — saviour and king
   b. Jesus — saviour and judge
   c. Holy Spirit — gift and gifts
2. Subjective — human imperative
   a. Experiential — past justification
   b. Ethical — present sanctification
   c. Eschatological — future glorification

TITUS
TOUGH GENTILE (uncircumcised)

TIMOTHY
TIMID JEW (circumcised)
GOSPEL: SALVATION

A. OBJECTIVE – DIVINE (indicative)
   1. GOD Only, immortal, invisible, living, etc.
   2. CHRIST JESUS Birth, death, resurrection, ascension, return
   3. HOLY SPIRIT Gift experienced, gifts exercised

B. SUBJECTIVE – HUMAN (imperative)
   1. JUSTIFICATION – PAST: PENALTY (experiential)
      Water baptism
      Spirit baptism
   2. SANCTIFICATION – PRESENT: POWER (ethical)
      Separated from evil
      Set apart for good
   3. GLORIFICATION – FUTURE: PRESENCE (eschatological)
      Need for perseverance
      Reward for perseverance

TITUS (CRETE)

- Elders: None
- Concern: Membership
- Error: Peripheral

TIMOTHY (EPHESUS)

- Elders: Wrong
- Concern: Leadership
- Error: Central

1. TO COMPLETE THE TRANSITION
   a. Quality leaders
   b. Quality members

2. TO CONFRONT THE TROUBLERS
   a. Errors they propagated
   b. Example they presented
   c. Effect they produced

3. TO COMMUNICATE THE TRUTH
   a. Message to be declared
   b. Model to be demonstrated
"EXHORTATION" - NEGATIVE: DON'T GO BACK!
(APPEAL) POSITIVE: DO GO ON!
“Let us…” (13x, 8x in chs. 11-13)

A. NEGATIVE CONTRAST (1-10) "DON'T GO BACK"

1. SON TO SERVANTS (1-6)
   BETTER THAN
   PROPHETS • ANGELS
   APOSTLES (Moses and Joshua)
   PRIESTS (Aaron and sons)

2. SUBSTANCE TO SHADOWS (7-10)
   BETTER THAN
   PRIESTHOOD (Melchizedek)
   COVENANT (new)
   SACRIFICES (once-for-all)

B. POSITIVE CONTINUITY (11-13) "DO GO ON"

1. FAITH IN GOD
   ABEL • ENOCH • NOAH • ABRAHAM • ISAAC • JACOB • MOSES
   JOSEPH • JOSHUA • RAHAB • GIDEON • BARAK • SAMSON
   JEPHTHAH • DAVID • SAMUEL and the PROPHETS

2. FOCUS ON JESUS
   PIONEER & PERFECTOR of FAITH
   MEDIATOR of a NEW COVENANT • SUFFERER OUTSIDE the CAMP.
CONCLUSIONS:
1. Possible to lose salvation.
2. Once lost, impossible to recover.
3. Predestination requires continued co-operation.
4. Holiness is as necessary as forgiveness.
5. God is a holy God.

VALUE:
1. Bible study.
2. Christ-centered.
3. Faith-building.
5. Church membership.
**JAMES PART 1 & 2**

**IMPRESSIONS** ~ how practical! how illogical!

**WRITER** ~ half-brother of Jesus, presiding elder in Jerusalem, “the Just” pillar of the church.

**STYLE** ~ Greek rhetoric. Hebrew wisdom.

**READERS** ~ Jewish believers (in DIASPORA)
  i. At home - majority - segregation
     Too strict ➞ PRIDE
  ii. Abroad - minority - assimilation
     Too lax ➞ GREED

**CONTENT:**

**WEALTH** (godlessness)

**WORDS** (blessing & cursing)

**WORLD** (tests & temptations)

**WISDOM** (above & below)

**PROBLEM:**

DEEDS RATHER THAN DOCTRINE.

LAW " " GOSPEL.

WORKS " " FAITH.

But "WORKS" = ACTIONS
A. SALVATION
1. INDIVIDUAL - the word of God
   - A living hope
   - A tested faith
   - A joyful love
2. CORPORATE - the people of God
   - A spiritual house
   - A royal priesthood
   - A holy nation

B. SUFFERING
1. NOT DESERVED Right, not wrong
2. NOT REVENGED Good, not evil
3. NOT SUCCESSFUL Spirit, not body

C. SUBMISSION
1. SUBJECTS To rulers (national and local)
2. SLAVES To masters (even harsh)
3. WIVES To husbands (especially unbelievers)
4. YOUNGER To elders (who serve, not lord)
# Letters of John Part 1

## Absolute Contrasts

<table>
<thead>
<tr>
<th>Life</th>
<th>Death</th>
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</thead>
<tbody>
<tr>
<td>Light</td>
<td>Darkness</td>
</tr>
<tr>
<td>Truth</td>
<td>Lies</td>
</tr>
<tr>
<td>Love</td>
<td>Hate</td>
</tr>
<tr>
<td>Righteousness</td>
<td>Lawlessness</td>
</tr>
<tr>
<td>Children of God</td>
<td>Children of Satan</td>
</tr>
<tr>
<td>Love of the Father</td>
<td>Love of the World</td>
</tr>
</tbody>
</table>

### Who? (2.12-14)

- **Little Children**
  - Know forgiveness
  - Know fatherhood
- **Young Men**
  - Developed strength
  - Digested scripture
  - Defeated Satan
- **Fathers**
  - Length of experience
  - Depth of experience

### Why?

- **Satisfied (1.4)**
- **Sinless (2.1)**
- **Safe (2.26)**
- **Sure (5.13)**

- To promote **Harmony** (1.3)
- To produce **Happiness** (1.4)
- To protect **Holiness** (2.1)
- To prevent **Heresy** (2.26)
- To provide **Hope** (5.13)

## The Word

- **Life**
- **Love**
- **Light**
- **Children of God**
- **Children of Devil**
- **Lawlessness**
- **Lust**

### Sandwich

- Positive **Do**
- Negative **Don’t**
- Positive **Do**

- **Life** (1.1-4)
- **Light** (1.5-2.11)
- **Lust**
  - **Lies**
  - **Lawlessness** (2.15-3.10)
- **Love** (3.11-4.21)
- **Life** (5.1-21)
# LETTERS OF JOHN PART 1

<table>
<thead>
<tr>
<th>Father</th>
<th>Children</th>
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<tbody>
<tr>
<td>God is Light</td>
<td>Embrace Light</td>
</tr>
<tr>
<td>God is Love</td>
<td>Express Love</td>
</tr>
<tr>
<td>God is Life</td>
<td>Enjoy Life</td>
</tr>
</tbody>
</table>

### Tests of 'True' Christians

1. **Doctrinal:** Person of Christ
   - Heresy

2. **Spiritual:** Reception of Spirit
   - Devil

3. **Moral:** Practice of Righteousness
   - Lawlessness

4. **Social:** Love of Brethren
   - Hatred

---

**Assurance → Confidence**

- Within Ourselves
- Before Others
- Towards God
**LETTERS OF JOHN PART 2**

**SIN IN BELIEVERS (3.9)**

*Is it:*

- **INDUBITABLE** → we do sin?
- **INEVITABLE** → we will sin?
- **INCOMPATIBLE** → we should not sin?
- **INTOLERABLE** → we must not sin?
- **INEXCUSABLE** → we need not sin?
- **INAPPLICABLE** → we do not sin?
- **INCONCEIVABLE** → we cannot sin?

1. Means exactly what it says.
2. ‘Sin’ only means blatant vices and crimes.
3. God doesn’t call it ‘sin’ in believers.
4. Refers to our new nature, not old.
5. This is the ideal, not the actual.
6. Only refers to habitual, persistent sin.

**Applies to those who are:**

- **BORN of GOD** (have his seed/sperm in them)
- **ABIDING in CHRIST**

Not discussing security of believers (5.16) but sinfulness in believers.

---

**Diagram:**

- **ALL**
  - **MALES**
  - **FEMALES**

- **TALL ANGULAR ANALYTICAL ABSTRACT GENERAL GOAL ORIENTED THINGS TRUTH**

- **SHORT CURVED INTUITIVE CONCRETE PARTICULAR NEED-ORIENTED PEOPLE LOVE**

**AVERAGE MALE**

**AVERAGE FEMALE**
LETTERS OF JOHN PART 2

II and III JOHN

HOSPITALITY - TRUTH AND LOVE

<table>
<thead>
<tr>
<th>TO A LADY</th>
<th>TO A MAN</th>
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<tbody>
<tr>
<td>DANGER ~</td>
<td>DANGER ~</td>
</tr>
<tr>
<td>TOO MUCH LOVE</td>
<td>TOO MUCH TRUTH</td>
</tr>
<tr>
<td>ATTITUDE ~</td>
<td>ATTITUDE ~</td>
</tr>
<tr>
<td>TOO SOFT-HEARTED</td>
<td>TOO HARD-HEARTED</td>
</tr>
<tr>
<td>DOOR OPEN TOO WIDE</td>
<td>DOOR SHUT TOO TIGHTLY</td>
</tr>
<tr>
<td>WELCOME WRONG PEOPLE</td>
<td>REFUSE RIGHT PEOPLE</td>
</tr>
<tr>
<td>NEGLECT TRUTH</td>
<td>NEGLECT LOVE</td>
</tr>
<tr>
<td>WRONG BELIEF</td>
<td>WRONG BEHAVIOUR</td>
</tr>
</tbody>
</table>

NEED

Love and truth in woman

Truth and love in men

II JOHN

1-3. LOVE IN TRUTH
4. FOLLOWING TRUTH
5-6. FOLLOWING LOVE
7-9. SOME REJECT TRUTH
10-11. DON'T INVITE THEM
12-13. OUR JOY

III JOHN

1. LOVE IN TRUTH
2-4. FOLLOWING TRUTH
5-8. FOLLOWING LOVE
9-10. SOME REFUSE LOVE
11-12. DON'T IMITATE THEM
13-15. YOUR PEACE
JUDE

‘CANCER IN THE BODY’

1-16: DANGEROUS CORRUPTION
17-25: DELICATE CORRECTION

1. CREED
   a. SENTIMENTAL GOD
   b. SYNCRETISED JESUS

2. CONDUCT
   a. ISRAEL IN WILDERNESS
   b. ANGELS AT HERMON
   c. SODOM AND GOMORRAH

3. CHARACTER
   a. CAIN ~ ANGER
   b. BALAAM ~ AVARICE
   c. KORAH ~ AMBITION

4. CONVERSATION
   a. GRUMBLERS AND FAULT FINDERS
   b. BOASTERS AND FLATTERERS

I-16: DANGEROUS CORRUPTION
17-25: DELICATE CORRECTION

1. SHOULD HAVE EXPECTED THIS
   a. OLD TESTAMENT PROPHETS
   b. NEW TESTAMENT APOSTLES

2. WILL HAVE TO DEAL WITH THIS
   a. YOURSELVES
      BUILD UP IN FAITH
      KEEP IN DIVINE LOVE
      WAIT FOR MERCY IN HOPE
   b. OTHERS
      MENTAL DOUBT
      MORTAL DANGER
      MORAL DEFILEMENT

HIS ABILITY ~ to keep and present
HIS AUTHORITY ~ only God, our Saviour
MONASTERY OF SAINT JOHN, PATMOS
SATAN’S THRONE FROM PERGAMUM (NOW IN BERLIN)
1. ADDRESS
   “TO THE ANGEL IN....”

2. ATTRIBUTE
   “ THESE ARE THE WORDS OF HIM WHO....”

3. APPROVAL
   “ I KNOW YOUR DEEDS....”

4. ACCUSATION
   “ YET I HOLD THIS AGAINST YOU....”

5. ADVICE
   “....OR I WILL COME”

6. APPEAL
   “HE WHO HAS AN EAR, LET HIM HEAR WHAT/The SPIRIT SAYS TO THE CHURCHES”

7. ASSURANCE
   “TO HIM WHO OVERCOMES, I WILL....

---

EPHESUS
(MAIN STREET)
<table>
<thead>
<tr>
<th>DIVISION</th>
<th>REF</th>
<th>EPHESUS</th>
<th>REF</th>
<th>SMYRNA</th>
<th>REF</th>
<th>PERGAMUM</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS</td>
<td>2:1</td>
<td>To the angel of the church in Ephesus write.</td>
<td>2:8</td>
<td>To the angel of the church in Smyrna write.</td>
<td>2:12</td>
<td>To the angel of the church in Pergamum write.</td>
</tr>
<tr>
<td>ATTRIBUTE</td>
<td>2:1</td>
<td>These are the words of him who holds the seven stars who holds the seven stars who holds the seven stars.</td>
<td>2:8</td>
<td>These are the words of him who is the First and the Last, who died and came to life again.</td>
<td>2:12</td>
<td>These are the words of him who has the sharp, double-edged sword.</td>
</tr>
<tr>
<td>APPROVAL</td>
<td>2:2</td>
<td>I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false. You have persevered and have endured hardships for my name, and have not grown weary.</td>
<td>2:9</td>
<td>I know your afflictions and your poverty, yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan. Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days.</td>
<td>2:13</td>
<td>I know where you live - where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city - where Satan lives.</td>
</tr>
<tr>
<td>ACCUSATION</td>
<td>2:4</td>
<td>Yet I hold this against you. You have forsaken your first love.</td>
<td>2:14</td>
<td>Neverblessed! I have a few things against you. You have people there who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin by eating the food sacrificed to idols and committing sexual immorality. Likewise, you also have those who hold to the teaching of the Nicolaitans.</td>
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<tr>
<td>ADVICE</td>
<td>2:5</td>
<td>Remember the height from which you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place. But you have this in your favour: You hate the practices of the Nicolaitans, which I also hate.</td>
<td>2:10</td>
<td>Be faithful, even to the point of death, and I will give you the crown of life.</td>
<td>2:16</td>
<td>Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.</td>
</tr>
<tr>
<td>APPEAL</td>
<td>2:7</td>
<td>He who has an ear, let him hear what the Spirit says to the churches.</td>
<td>2:11</td>
<td>He who has an ear, let him hear what the Spirit says to the churches.</td>
<td>2:17</td>
<td>He who has an ear, let him hear what the Spirit says to the churches.</td>
</tr>
<tr>
<td>ASSURANCE</td>
<td>2:7</td>
<td>To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.</td>
<td>2:11</td>
<td>He who overcomes will not be hurt at all by the second death.</td>
<td>2:17</td>
<td>To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.</td>
</tr>
<tr>
<td>REF</td>
<td>THYATIRA</td>
<td>SARDIS</td>
<td>PHILADELPHIA</td>
<td>LAODICEA</td>
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<tr>
<td>2:18</td>
<td>To the angel of the church in Thyatira write:</td>
<td>3:1</td>
<td>To the angel of the church in Sardis write:</td>
<td>3:7</td>
<td>To the angel of the church in Philadelphia write:</td>
<td>3:14</td>
</tr>
<tr>
<td>2:18</td>
<td>These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.</td>
<td>3:1</td>
<td>These are the words of the One who holds the seven spirits of God and the seven stars.</td>
<td>3:7</td>
<td>These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.</td>
<td>3:14</td>
</tr>
<tr>
<td>2:19</td>
<td>I know your deeds; your love and service and perseverance, and that you are now doing more than you did at first.</td>
<td>3:1</td>
<td>I know your deeds; you have a reputation of being alive, but you are dead. Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.</td>
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<td>2:20</td>
<td>Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess. By her teaching she seduces My servants into sexual immorality and the eating of food sacrificed to idols. I gave her time to repent of her immorality, but she will not repent.</td>
<td>3:1</td>
<td>I know your deeds; you have a reputation of being alive, but you are dead. Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.</td>
<td></td>
<td></td>
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<tr>
<td>2:21</td>
<td>21</td>
<td>3:3</td>
<td>Remember, therefore, what you received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you. Yet you have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy.</td>
<td></td>
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</tr>
<tr>
<td>2:22</td>
<td>22</td>
<td>3:11</td>
<td>I am coming soon. Hold on to what you have, so that no one will take your crown.</td>
<td></td>
<td></td>
<td></td>
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<td>2:23</td>
<td>23</td>
<td>3:22</td>
<td>He who has an ear, let him hear what the Spirit says to the churches.</td>
<td></td>
<td></td>
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<tr>
<td>2:24</td>
<td>Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan's so-called deep secrets, (even if) they do not impose any other burden on you, Only hold on to what you have until I come.</td>
<td>3:1</td>
<td>I know your deeds; you have a reputation of being alive, but you are dead. Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.</td>
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</tbody>
</table>
LAODICEA

SEVEN CHURCHES OF ASIA
REVELATION TALK 2

PHILADELPHIA

SARDIS
REVELATION TALK 2

SMYRNA

EPHESUS
REVELATION TALK 2

THYATIRA

PERGAMUM
1. HEAVENLY CHRIST AND EARTHLY CHURCHES
2-3. THINGS ARE NOT ALRIGHT ON EARTH
   CORRUPTED WORLD
   COMPROMISED CHURCH \( \{ \text{IDOLATRY and IMMORALITY} \) \)
4-5. THINGS ARE ALRIGHT IN HEAVEN
   GOD IS ON THE THRONE \( (\text{ALL OF HISTORY}) \)
   JESUS IS IN CHARGE \( (\text{END OF HISTORY}) \)
6-18. THINGS WILL GET MUCH WORSE BEFORE THEY GET BETTER
   FOR THE WORLD
   WAR, BLOODSHED, FAMINE, DISEASE,
   NATURAL DISASTERS, MANY DEATHS.
   FOR THE CHURCH
   BIG TROUBLE \( (3\times\text{YEARS}) \), UNHOLY TRINITY
   \( (\text{SATAN, ANTICHRIST, FALSE PROPHET}) \),
   CITY OF BABYLON \( (\text{PROSTITUTE}) \), MANY DEATHS.
19-22. THINGS WILL GET MUCH BETTER AFTER THEY GET WORSE
   RETURN OF CHRIST TO EARTH \( (\text{FIRST RESURRECTION}) \)
   REIGN OF CHRIST ON EARTH \( (1000 \text{ YEARS}) \)
   DAY OF JUDGEMENT \( (\text{REST RESURRECTION}) \)
   SECOND DEATH \( (\text{LAKE OF FIRE}) \)
   NEW HEAVEN AND EARTH
   NEW JERUSALEM \( (\text{BRIDE}) \)

PHILOSOPHIES OF HISTORY

- CYCLIC
- PROGRESSIVE/OPTIMISTIC
- CONTINUOUS/EPIC
- REGRESSIVE/PESSIMISTIC

APOCALYPTIC
- Jews
- Christians
- God
- Communists
- Man
THREE SERIES OF ‘SEvens’

**SEALS:**
1. WHITE HORSE ~ AGGRESSION
2. RED HORSE ~ BLOODSHED
3. BLACK HORSE ~ FAMINE
4. GREEN HORSE ~ DISEASE

‘WOES’
5. PERSECUTION & PRAYER (BELIEVERS)
6. TERROR & TERROR (UNBELIEVERS)
7. SILENCE (EARTHQUAKE)

**TRUMPETS:**
1. SCORCHED EARTH
2. POLLUTED SEA
3. CONTAMINATED WATER
4. REDUCED SUNLIGHT

‘WOES’
5. INSECT PLAGUE
6. ORIENTAL INVASION
7. KINGDOM COME (EARTHQUAKE)

**BOWLS:**
1. BOILS ON SKIN
2. BLOOD IN SEA
3. BLOOD FROM SPRINGS
4. BURNING BY SUN

‘WOES’
5. DARKNESS
6. ARMAGEDDON
7. UNIVERSAL CATASTROPHE (EARTHQUAKE)
**CHAPTERS 6-16**

### A. SUCCESSIVE

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<th>TRUMPETS</th>
<th>BOWLS</th>
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### B. SIMULTANEOUS

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<th>BOWLS</th>
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### C. SUCCESSIVE, SPEEDED, SIMULTANEOUS

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<th>BOWLS</th>
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<td>1 2 3 4 5 6</td>
<td>1 2 3 4 5 6 7</td>
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<td></td>
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<td>1234-567</td>
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**Schools of interpretation:**

**PRETERIST** - past *(first century A.D.)*

**SEVEN HILLS OF ROME**

**HISTORICIST** - present *(all centuries A.D.)*

**SEVEN AGES OF THE CHURCH**

**FUTURIST** - future *(last century A.D.)*

**SEVEN YEARS OF GREAT TRIBULATION**

**IDEALIST** - past present future *(any century A.D.)*

**SEVEN NEW THINGS ALREADY**
IMMINENCE - any moment?
(PRE-TRIBULATION ‘RAPTURE’)

1. STATEMENTS ABOUT SPEED
I AM COMING SOON, QUICKLY.

2. STATEMENTS ABOUT SURPRISE
THIEF IN THE NIGHT: YOU KNOW NOT.

3. DIFFERENCES OF LANGUAGE
DAY OF LORD / DAY OF CHRIST
ARRIVAL / APPEARING
FOR SAINTS / WITH SAINTS

4. EXPECTATION OF THE CHURCH
HE IS AT THE DOOR
THIS GENERATION WILL NOT PASS AWAY.

5. ABSENCE OF ‘CHURCH’ (in tribulation passages)
ELECT, SAINTS

6. EMPHASIS ON COMFORT
ENCOURAGE ONE ANOTHER

7. TRIBULATION IS ‘WRATH’
GOD DID NOT APPOINT US TO WRATH.
1. **PAROUSIA** (19. 11-16)  
   King of kings, Lord of Lords.  
   Logos = Word  
   White horse, bloodstained robe
2. **SUPPER** (19. 17-18)  
   Angels invite birds...  
   ...to gorge on corpses.
3. **ARMAGEDDON** (19. 19-21)  
   Kings and armies destroyed  
   By ‘Word’ = logos  
   Beast and false prophet into lake of fire.
4. **SATAN** (20.1-3)  
   Bound and banished to ‘abyss’  
   But for limited time.
5. **MILLENNIUM** (20. 4-10)  
   Saints and martyrs reign  
   First resurrection  
   Satan released, into lake of fire.
6. **JUDGEMENT** (20. 11-15)  
   Resurrection of the ‘rest’  
7. **RE-CREATION** (21. 1-2)  
   New heaven and earth  
   New Jerusalem.
1. **A-MILLENNIAL** (better non-mill)
   a. Sceptical
      Absurdity
   b. Mythological
      Allegory

2. **POST-MILLENNIAL** (Christ returns after)
   a. Spiritual
      Whole church age
   b. Political
      Last part church age

3. **PRE-MILLENNIAL** (Christ returns before)
   a. Dispensational
      Israel
   b. Classical
      Church
"THOUSAND YEARS"
Will there be such a period in history?

- NO
  - A-MILLENNIAL
    - Does it have any meaning?
      - NO
        - SCEPTICAL
      - YES
        - MYTHOLOGICAL
  - PRE-MILLENNIAL
    - Will it be a Jewish or Christian kingdom?
      - JEWISH
        - DISPENSATIONAL
      - CHRISTIAN
        - CLASSICAL
  - POST-MILLENNIAL
    - Will it be before or after Christ's return?
      - BEFORE
        - WHOLE
          - SPIRITUAL
        - PART
          - POLITICAL
    - Will it be whole or last part of church age?
SEVEN VISIONS (‘and I saw’)

1. PAROUSIA (19. 11-16)  
   KING OF KINGS, LORD OF LORDS.  
   ‘LOGOS’ = WORD  
   WHITE HORSE, BLOODSTAINED ROBE

2. SUPPER (19. 17-18)  
   ANGELS INVITE BIRDS...  
   ...TO GORGE ON CORPSES.

3. ARMAGEDDON (19. 19-21)  
   KINGS AND ARMIES DESTROYED  
   BY ‘WORD’ = LOGOS  
   BEAST AND FALSE PROPHET INTO LAKE OF FIRE.

4. SATAN (20. 1-3)  
   BOUND AND BANISHED TO ‘ABYSS’  
   BUT FOR LIMITED TIME.  
   * * * * * *

5. MILLENNIUM (20. 4-10)  
   SAINTS AND MARTYRS REIGN  
   FIRST RESURRECTION  
   SATAN RELEASED, INTO LAKE OF FIRE.

6. JUDGEMENT (20. 11-15)  
   RESURRECTION OF ‘THE REST’  
   BOOKS AND ‘BOOK OF LIFE’ OPENED.

7. RE-CREATION (21. 1-2)  
   NEW HEAVEN AND EARTH  
   NEW JERUSALEM.

STONES OF NEW JERUSALEM

- Jasper (Quartz)
- Sapphire
- Chalcedony
- Emerald
- Sardonyx
- Sardius (Carnelian)
- Chrysoyte (Peridot)
- Beryl (Aquamarine)
- Topaz
- Chrysoprasus
- Jacinth (Zircon)
- Amethyst
REVELATION TALK 6

STONES REJECTED

Diamond  Spinal  Pyrope  Alamandine

MT. ETNA (LAKE OF FIRE)
WHY STUDY “REVELATION”?

1. COMPLETION of BIBLE
2. DEFENCE AGAINST HERESY
3. INTERPRETATION of HISTORY
4. GROUND for HOPE
5. MOTIVE for EVANGELISM
6. STIMULUS to WORSHIP
7. ANTIDOTE to WORLDLINESS
8. INCENTIVE to GODLINESS
9. PREPARATION for PERSECUTION
10. UNDERSTANDING of CHRIST
How to read the Bible as a whole

Providing an overview of the epic true story of God’s relationship with his people, Unlocking the Bible gives a real sense of the sweep of biblical history and its implications for our lives. It brings together a lifetime’s worth of insights from David Pawson into the meaning of Bible events and teaching. The culture, historical background and spiritual significance of all the major events are explained, with careful examination of their wider impact, right up to the present day. This is an exciting opportunity to get to grips with the Bible as a whole.

This volume, is a collection of the illustrative material – charts, diagrams and maps – which the author has used in delivering his teaching sessions. It is intended for use as a supplement to the audio and video recordings of his talks.

David Pawson has a worldwide teaching ministry, particularly for church leaders. He is known to many through Christian broadcasting and is the author of numerous books.

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